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# Annual Reports

*of the Commissioners,  
Treasurer and other  
County Officials*

SULLIVAN COUNTY  
NEW HAMPSHIRE



*For the Year Ending*  
December 31, 1970



Shown in this picture is Governor Peterson cutting the ribbon to officially open the new Dr. Stearns Building at the Sullivan County Home. Dr. Stearns and Mr. and Mrs. Omer Ahern, and Sam Nahil are shown with the governor. Nurse Lucille Waldo director of nursing services was also present.

# Annual Reports

*of the Commissioners,  
Treasurer and other  
County Officials*

SULLIVAN COUNTY  
NEW HAMPSHIRE



*For the Year Ending  
December 31, 1970*

EAGLE PUBLICATIONS, INC.  
CLAREMONT, N. H.





Sullivan County Officials for 1971-72 were sworn in New Year's Day in Newport by Henry Shaheen, clerk of Superior Court, assisted by Mrs. Marjorie Rogers, deputy clerk. Front, from left, Mrs. Bernice M. Sawyer MacWilliams, Register of Probate; Mrs. Zella Eastman LaForge, Register of Deeds; Mrs. Natalie Perkins, Deputy Register of Deeds; Mrs. Aline Willett, Deputy Register of Probate and Mrs. Rogers. Back, Glenn Bascom, Acworth; Richard McCusker, Claremont and Remington Woodhull, Newport, County Commissioners; County Atty. Edward Tenney; Sheriff John McCusker and Shaheen.

(Eagle Photo—Archie Mountain)

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## COUNTY OFFICERS

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### \*\* Elected Officials

#### COMMISSONERS

|                         |           |
|-------------------------|-----------|
| **GLENN N. BASCOM       | Acworth   |
| **RICHARD E. McCUSKER   | Claremont |
| **REMINGTON B. WOODHULL | Newport   |

#### TREASURER

|                     |         |
|---------------------|---------|
| **MERTON J. SARGENT | Newport |
|---------------------|---------|

#### ATTORNEY

|                     |           |
|---------------------|-----------|
| **CHARLES V. SPANOS | Claremont |
|---------------------|-----------|

#### CLERK OF SUPERIOR COURT

|               |         |
|---------------|---------|
| HENRY SHAHEEN | Newport |
|---------------|---------|

#### JUDGE OF PROBATE

|                 |         |
|-----------------|---------|
| KENNETH E. SHAW | Newport |
|-----------------|---------|

#### REGISTER OF PROBATE

|                             |         |
|-----------------------------|---------|
| **BERNICE M. S. MacWILLIAMS | Newport |
|-----------------------------|---------|

#### REGISTER OF DEEDS

|                    |         |
|--------------------|---------|
| **ZELLA E. LaFORGE | Newport |
|--------------------|---------|

#### COUNTY AUDITORS

|                    |           |
|--------------------|-----------|
| CALVIN OAKES       | Claremont |
| MAURICE J. DOWNING | Newport   |

#### MEDICAL REFEREE

|                         |           |
|-------------------------|-----------|
| JAMES D. SKILLEN, M. D. | Claremont |
|-------------------------|-----------|

#### SHERIFF

|                    |           |
|--------------------|-----------|
| **JOHN W. McCUSKER | Claremont |
|--------------------|-----------|

#### DEPUTY SHERIFFS

|                      |             |
|----------------------|-------------|
| AHERN, OMER C.       | Unity       |
| FONTAINE, ELZEAR     | Claremont   |
| KING, WILLIAM C.     | Croydon     |
| KRAJESKI, WILLIAM S. | Newport     |
| LaCLAIR, PAUL H.     | Cornish     |
| McCUSKER, CAROLYN B. | Claremont   |
| McCUSKER, JAMES F.   | Claremont   |
| POTTER, WILLIAM R.   | Charlestown |
| SNOW, WILFRED A.     | Newport     |

# **SULLIVAN COUNTY HOME AND NURSING HOSPITAL**

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## **SUPERINTENDENT AND ADMINISTRATOR**

OMER C. AHERN

## **MATRON**

ROSA C. AHERN

## **MEDICAL STAFF**

CARL M. STEARNS, M. D., Chief

ROBERT G. MAXFIELD, M. D., Consultant

ALBERTO MIYARA, M. D., Consultant

## **CHAPLAINS**

REV. PAUL AUBE

REV. ALVAN BARRUS

## **COMMISSIONERS OFFICE**

JUNE L. FORTIN, Clerical and Welfare Agent                      Claremont

GRETA S. PERRY, Bookkeeper and Surplus Food                      Newport

CATHERINE L. WALTZ, Secretary and Case Worker                      Newport

## **CUSTODIAN, COURT HOUSE & RECORDS BUILDING**

LOUIS A. LaFORGE

## SULLIVAN COUNTY CONVENTION MEMBERS

---

|                       |             |
|-----------------------|-------------|
| HARLAN D. LOGAN       | Plainfield  |
| JAMES F. MACKINTOSH   | Cornish     |
| WILLIAM L. GAFFNEY    | Claremont   |
| OMER A. ROUSSEAU      | Claremont   |
| GEORGE W. ANGUS       | Claremont   |
| ALLAN P. CAMPBELL     | Claremont   |
| SAM J. NAHIL          | Claremont   |
| ROMA A. SPAULDING     | Claremont   |
| ARTHUR W. BARROWS     | Claremont   |
| CARMINE F. D'AMANTE   | Claremont   |
| RUTH M. HAMILTON      | Claremont   |
| ROBERT A. COGGESHALL  | Newport     |
| MAURICE J. DOWNING    | Newport     |
| JAMES A. SAGGIOTES    | Newport     |
| WILLIAM F. TRACEY     | Newport     |
| MARTHA McD. FRIZZELL  | Charlestown |
| DONALD B. GALBRAITH   | Charlestown |
| GEORGE R. MERRIFIELD  | Sunapee     |
| STANLEY H. WILLIAMSON | Goshen      |



## SULLIVAN COUNTY DELEGATION PROCEEDINGS

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Court House  
Newport, N. H.  
January 25, 1970

The Executive Committee of the Sullivan County Delegation met at the request of the County Commissioners on Sunday, January 25, 1970 at 2:00 P. M. in the Commissioner's Office, at the County Court House, Newport, New Hampshire to hear department heads announce their 1970 budget requirements.

Sam Nahil, Chairman of the Finance Committee presided. Committee members present were: Spaulding, Gaffney, Frizzell, and Clerk Hamilton, members ex-officio.

County department heads appearing were the following: Bernice MacWilliams, Registrar of Probate, Zella LaForge, Deeds, Cooperative Extension Service Agent, Stanley Colby; Superior Court Clerk Henry Shaheen; County Home Administrator Ahern and Mrs. Ahern; Mental Health Clinic representative, William Dittmer; Guy Wheelock and Donald Clarke, for the Soil Conservation District.

Meeting adjourned at 5:00 P. M. with an agreement to continue budget evaluation on February 1, 1970 in Claremont Commissioners' Office at 2:00 P. M.

RUTH M. HAMILTON, Clerk  
Sullivan County Delegation

A true copy, attest:

RUTH M. HAMILTON, Clerk

---

Commissioners' Office  
Claremont, N. H.  
February 1, 1970

A continued meeting of the Executive Committee was held on Sunday, February 1, 1970 at Claremont in the Commissioners' Office at 2:00 P. M.

Present were: Finance Committee Chairman Nahil, Spaulding and Gaffney, also Frizzell and Clerk Hamilton, members ex-officio.

The following budget changes were made:

Revenues:

|                            |                              |
|----------------------------|------------------------------|
| County Farm and Dairy from | \$ 36,700.00 to \$ 37,000.00 |
| County Hospital from       | 390,134.80 to 472,400.80     |
| Board & Care Children      | 5,000.00 to 6,000.00         |
| Old Age Assistance from    | 1,000.00 to 1,500.00         |

Estimated expenditure changes, subject to approval by Delegation:

|                           |                              |
|---------------------------|------------------------------|
| Sheriff and deputies from | \$ 29,710.00 to \$ 28,000.00 |
| Support of Poor Off Farm  | 6,000.00 to 5,000.00         |
| Board and Care Children   | 60,000.00 to 58,000.00       |
| Old Age Assistance        | 50,000.00 to 48,000.00       |
| Mental Health Clinic      | 30,000.00 to 19,500.00       |

Chairman Nahil announced an increase of \$84,066 added income and \$611,823.98 as total revenue from all sources. Amount to be raised by taxes \$610,353.82. Total revenue amount of \$1,222,177.80.

The public hearing will be held on February 3, 1970 at Claremont Commissioners' Office at 7:30 P. M. Also announced was the annual Delegation Budget meeting to be held at the County Home on March 4, 1970 at 10:30 A. M. for the tour of the facilities, dinner and budget voting.

Meeting adjourned at 5:00 P. M.

RUTH M. HAMILTON, Clerk  
Sullivan County Delegation

A true copy, attest:

RUTH M. HAMILTON, Clerk

Commissioners' Office  
Claremont, New Hampshire  
February 3, 1970

### PUBLIC HEARING

The Public Hearing on 1970 budget estimates was duly advertised, and held in Claremont Commissioners' Office at 7:30 P. M. on February 3, 1970.

Delegation Chairman Frizzell opened the meeting and immediately turned it over to Finance Committee Chairman Sam Nahil, who began a line by line consideration of requests.

Al Leahy, Jr. made a renewed request for the sum needed to continue the operation of the Sullivan County Mental Health Clinic.

Commissioner McCusker explained the county employees' retirement system.

General Court members present were: Campbell, Gaffney, Downing, Rousseau, Spaulding, Frizzell, Hamilton, and Nahil. Also present were Commissioners Woodhull, McCusker and Bascom, and there were 18 interested citizens in attendance.

Adjourned at 8:15 P. M.

RUTH M. HAMILTON, Clerk  
Sullivan County Delegation

A true copy, attest:

RUTH M. HAMILTON, Clerk

Sullivan County Home  
Unity, New Hampshire  
March 4, 1970

Delegation members and County officials met at 10:00 a. m. for inspection of the farm facilities and a preview of the nearly completed ultra-modern hospital.

At 12:30 p. m. a delicious turkey dinner was served by the Aherns. Prayer was offered by Rev. Alvan Barrus. After the dessert, Commissioner Woodhull introduced the special guests and members of the County Home staff.

The annual business meeting began at 2:00 p. m. with Chairman Frizzell presiding. She asked Commissioner Woodhull to discuss the proposed county budget and in turn, Finance Committee Chairman Nahil, to reveal the results of the finance committees' recommendations. After a thorough discussion with questions and answers, the 1970 budget was voted as follows:

1. On motion of Barrows, seconded by Campbell, VOTED that \$37,000.00 be the amount of estimated revenue from the county farm and dairy.

2. On motion of Barrows, seconded by Gaffney, VOTED that \$250.00 be the estimated revenue from the county jail.

3. On motion of Campbell, seconded by Galbraith, VOTED that \$472,400.80 be the estimated revenue from the county hospital.

4. On motion of Spaulding, seconded by Saggiotes, VOTED that the balance of estimated revenue anticipated for the fiscal year 1970, be made up as follows:

|                                    |              |
|------------------------------------|--------------|
| Interest on deposits               | \$ 5,000.00  |
| Old Age Assistance                 | 1,500.00     |
| Board & Care Children              | 6,000.00     |
| Fire Insurance                     | 41,848.70    |
| Surplus Food                       | 2,200.00     |
| S. S. Contributions                | 750.00       |
| State of N. H. — Water Poll. Comm. | 150.00       |
| Fees — Sheriff                     | 1,500.00     |
| Fees — Reg. of Deeds               | 24,000.00    |
| Cash Surplus                       | 19,224.48    |
|                                    | <hr/>        |
|                                    | \$102,173.18 |

5. On motion of Rousseau, seconded by Saggiotes, VOTED that \$611,823.98 become the figure of total anticipated revenue from all sources, except taxation for fiscal year 1970.

---

1. On motion of Spaulding, seconded by Galbraith, VOTED



that the sum of \$10,550.00 be raised and appropriated for County Officers' salaries, to be allocated as follows:

|                 |              |
|-----------------|--------------|
| Commissioners   | \$ 5,400.00  |
| Treasurer       | 500.00       |
| Auditors        | 400.00       |
| Attorney        | 3,500.00     |
| Medical Referee | 750.00       |
|                 | <hr/>        |
|                 | \$ 10,550.00 |

2. On motion of Galbraith, seconded by Mackintosh, VOTED that the sum of \$6,000.00 be raised and appropriated for expenses of County Officers.

3. On motion of Campbell, seconded by Saggiotes, VOTED that the sum of \$22,810.90 be raised and appropriated for expenses of Register of Deeds.

4. On motion of Gaffney, seconded by Mackintosh, VOTED that the sum of \$7,286.09 be raised and appropriated for expenses of Register of Probate.

5. On motion of Galbraith, seconded by Mackintosh, VOTED that the sum of \$7,000.00 be raised and appropriated for the care and supplies of the Court House and Records Building.

6. On motion of Williamson, seconded by Saggiotes, VOTED that the sum of \$55,700.00 be raised and appropriated for expenses of Superior Court, to be allocated as follows:

|                        |              |
|------------------------|--------------|
| Jury Payrolls          | \$ 6,000.00  |
| State vs. ——— Payrolls | 2,000.00     |
| Master fees            | 700.00       |
| Stenographer, etc.     | 5,000.00     |
| Clerk of Court         | 14,000.00    |
| Sheriff & Deputies     | 28,000.00    |
|                        | <hr/>        |
|                        | \$ 55,700.00 |

7. On motion of Saggiotes, seconded by Rousseau, VOTED that the sum of \$716,481.46 be raised and appropriated for Public Welfare, to be allocated as follows:

|                         |              |
|-------------------------|--------------|
| County farm & dairy     | \$ 55,000.00 |
| County hospital & plant | 500,481.46   |
| County jail             | 25,000.00    |
| Poor Off Farm           | 5,000.00     |
| Old Age Assistance      | 48,000.00    |
| Board & Care children   | 58,000.00    |
| Soldiers Aid            | 2,000.00     |
| Aid to totally disabled | 7,000.00     |
| Welfare administration  | 16,000.00    |
|                         | <hr/>        |
|                         | \$716,481.46 |

8. On motion of Mackintosh, seconded by Galbraith, VOTED that the sum of \$86,561.13 be raised and appropriated for interest, to be allocated as follows:

|                              |                     |
|------------------------------|---------------------|
| Temporary Loan—TA Notes      | \$ 20,000.00        |
| Hospital Bldg. Bonds         | 63,032.50           |
| Water Works Bonds            | 210.00              |
| Long Term Notes—(Sp. Appro.) | 577.50              |
| Other Notes                  | 2,741.13            |
|                              | <u>\$ 86,561.13</u> |

9. On motion of Merrifield, seconded by Gaffney, VOTED that the sum of \$29,328.00 be raised and appropriated for outlay, new equipment, etc., to be allocated as follows:

|                 |                     |
|-----------------|---------------------|
| Court House     | \$ 2,750.00         |
| County Farm     | 10,400.00           |
| County Hospital | 16,178.00           |
|                 | <u>\$ 29,328.00</u> |

10. On motion of Mackintosh, seconded by Merrifield, VOTED that the sum of \$187,930.75 be raised and appropriated on Indebtedness, to be allocated as follows:

|                   |                     |
|-------------------|---------------------|
| Short Term Note   | \$103,178.75        |
| Bonds—Water Works | 5,000.00            |
| Bonds—Hospital    | 70,000.00           |
| Long Term Notes   | 9,752.00            |
|                   | <u>\$187,930.75</u> |

11. On motion of Gaffney, seconded by Spaulding, VOTED that the sum of \$19,500.00 be raised and appropriated for the Sullivan County Mental Health Clinic.

12. On motion of Mackintosh, seconded by Spaulding, VOTED that the sum of \$3,500.00 be raised and appropriated for all other payments.

13. On motion of Rousseau, seconded by Barrows, VOTED that the sum of \$41,797.00 be raised and appropriated for Insurance and the Cooperative Extension Service, to be allocated as follows:

|                   |                     |
|-------------------|---------------------|
| Insurance         | \$ 12,297.00        |
| Extension Service | 29,500.00           |
|                   | <u>\$ 41,797.00</u> |

14. On motion of Gaffney, seconded by Galbraith, VOTED that the sum of \$25,732.56 be raised and appropriated for Employees' Retirement and Social Security (County's Share).

15. On motion of Merrifield, seconded by Mackintosh, VOTED that the sum of \$1,000.00 be raised and appropriated for the Sullivan Expense.

16. On motion of Campbell, seconded by Saggiotes, VOTED that the sum of \$100.00 be raised and appropriated for Civil Defense.

17. On motion of Mackintosh, seconded by Spaulding, VOTED that the sum of \$1,000.00 be raised and appropriated for the Sullivan County Soil Conservation District.

18. On motion of Spaulding, seconded by Saggiotes, VOTED that the total budget of Sullivan County for the fiscal year 1970 would be \$1,221,377.89 and the amount necessary to be raised by taxation will be the sum of \$609,553.51.

The County legislators present were: Mackintosh, Gaffney, Rousseau, Campbell, Nahil, Spaulding, Barrows, Saggiotes, Frizzell, Galbraith, Merrifield, Williamson, and Hamilton. Also present were county officials, Commissioners McCusker, Woodhull and Bascom; Stanley Colby, Mrs. Linda Davis, Mr. and Mrs. Ahern, reporters and 12 interested citizens.

The budget was approved and the meeting adjourned at 3:50 P. M.

RUTH M. HAMILTON, Clerk  
Sullivan County Delegation

A true copy, attest:

RUTH M. HAMILTON, Clerk

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Commissioners' Office  
Claremont, New Hampshire  
November 4, 1970

The Special Meeting of the Sullivan County Delegation was called to order at 8:00 P. M. with Chairman Martha McD. Frizzell presiding.

Present: George Angus, Sam Nahil, James Mackintosh, Allan Campbell, William Gaffney, George Merrifield, James Saggiotes, Omer Rousseau, Ruth M. Hamilton, Donald Galbraith, Arthur Barrows, and Chairman Frizzell, also Roma Spaulding.

On motion of George Merrifield, seconded by Sam Nahil, VOTED that authorization be given to expend premiums received, accrued interest and interest earned on investments on the Hospital Bldg. Bond Issue. Roll Call of members present showed the vote was unanimous in favor of the motion.

On motion of James Mackintosh, seconded by James Saggiotes, VOTED that authorization be given to expend premiums received, accrued interest and interest earned on investments on the Sewage Treatment Facilities Bond Issue. Roll call of members present was unanimous in favor of the motion.

On motion of James Saggiotes, seconded by James Mackintosh, the meeting was adjourned at 8:30 P. M.

Ruth H. Hamilton, Clerk  
SULLIVAN COUNTY DELEGATION

A true copy, attest:

Ruth M. Hamilton, Clerk



## BUDGET—1970

### As Adopted

|   | Estimated<br>Revenue<br>1970 |
|---|------------------------------|
| <b>CURRENT REVENUE:</b>                                 |                              |
| Income from Institutions:                               |                              |
| County farm & dairy                                     | \$ 37,000.00                 |
| Jail  | 250.00                       |
| County hospital   | 472,400.80                   |
| Interest on deposits                                    | 5,000.00                     |
| Receipts Other Than Current Revenue:                    |                              |
| Fire Insurance  | 41,848.70                    |
| All Other Receipts:                                     |                              |
| Surplus Food (towns)                                    | 2,200.00                     |
| Social Security Contributions                           | 750.00                       |
| State of N. H.—Water Pollution Comm.                    | 150.00                       |
| Fees from Sheriff                                       | 1,500.00                     |
| Fees from Register of Deeds                             | 24,000.00                    |
| Cash Surplus  | 19,224.48                    |
| Reimbursement of expenditures for support of poor etc.: |                              |
| Old Age Assistance                                      | 1,500.00                     |
| Board and Care Children                                 | 6,000.00                     |
|   | <hr/>                        |
| Total Revenue from all sources, except taxation         | \$ 611,823.98                |
| Amount Necessary to be Raised by County Tax             | 609,553.91                   |
|   | <hr/>                        |
| TOTAL REVENUE   | \$1,221,377.89               |

## BUDGET—1970

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### As Adopted

Estimated  
Expenditures  
1970

#### EXPENDITURES:

##### Current Maintenance Expenses:

##### General Government

|                                 |             |
|---------------------------------|-------------|
| Salaries of (a) Commissioners   | \$ 5,400.00 |
| (b) Treasurer                   | 500.00      |
| (c) Auditors                    | 400.00      |
| (d) Attorney                    | 3,500.00    |
| (e) Medical Referee             | 750.00      |
| Expenses of above officers      | 6,000.00    |
| Expenses of Register of Deeds   | 22,810.90   |
| Expenses of Register of Probate | 7,286.09    |

Care and supplies for Court House & Records Bldg. 7,000.00

##### Superior Court:

|                         |           |
|-------------------------|-----------|
| Jury Payrolls           | 6,000.00  |
| "State vs.—" Payrolls   | 2,000.00  |
| Master Fees             | 700.00    |
| Stenographer, etc.      | 5,000.00  |
| Clerk of Superior Court | 14,000.00 |
| Sheriff & Deputies      | 28,000.00 |

##### Public Welfare:

|                                |            |
|--------------------------------|------------|
| County farm & dairy            | 55,000.00  |
| County hospital & plant        | 500,481.46 |
| Jail                           | 25,000.00  |
| Support of poor off farm       | 5,000.00   |
| Old Age Assistance             | 48,000.00  |
| Board & Care Children          | 58,000.00  |
| Soldiers' Aid                  | 2,000.00   |
| Aid to Totally Disabled        | 7,000.00   |
| Welfare Administration Expense | 16,000.00  |

|   |                |
|---|----------------|
| Interest:                               |                |
| On temporary loans (T. A. Notes)        | 20,000.00      |
| On bonds and long term notes            | 66,561.13      |
| Outlay, New Construction & Equipment:   |                |
| Court House                             | 2,750.00       |
| County Farm                             | 10,400.00      |
| County Hospital                         | 16,178.00      |
| Indebtedness:                           |                |
| Bonds                                   | 75,000.00      |
| Long term notes                         | 112,930.75     |
| Mental Health Clinic                    | 19,500.00      |
| Soil Conservation                       | 1,000.00       |
| Cooperative Extension Service           | 29,500.00      |
| Insurance                               | 12,297.00      |
| Delegation Expense                      | 100.00         |
| Civil Defense                           | 100.00         |
| Employees' Retirement & Social Security | 25,732.56      |
| All Other Payments                      | 3,500.00       |
|   | <hr/>          |
|   | \$1,221,377.89 |



## COMMISSIONERS' REPORT

---

To the Citizens of Sullivan County:

The year 1970 marked the completion of the new county hospital building. With the additional beds, we can now care for 150 citizens, giving the best in nursing care and living conditions.

Your Commissioners would like to stress this point to the citizens of Sullivan County—it is a County institution, owned and operated by the citizens, under the direction of your Commissioners. This hospital will continue to be operated as one of the best homes for the aged in the country only if each and every person shows a continued interest in it and its operation. By this we mean that if you have a parent, friend, neighbor or just an acquaintance there, don't let him be entered into this nursing home and then forgotten.

Your County Commissioners realize and appreciate the investment of over \$2,000,000.00 you have in this property and will do the best they can to manage your interests. However, it will be in vain unless you show your concern for the reason for its being.

A new sewage system was started this fall and will replace the smaller system in the spring of '71.

A new hay barn was built this past year which replaced the one destroyed by fire. It is by far a better looking building and adds to the beauty of the other farm buildings.

Oil heat is now being used throughout, replacing the coal furnaces, and is proving a forward step in efficiency.

We discontinued raising pigs and making maple syrup last year because of the expense of these two items in ratio to income. Times change and other changes are being considered to curtail expenses. This, as in any business, is a continuous study.

It has been a busy year and our Commissioners are thankful for the excellent support and cooperation of all our employees, the County Delegation and all elected county officials.

REMINGTON B. WOODHULL

RICHARD E. McCUSKER

GLENN N. BASCOM

**FINANCIAL REPORT  
OF SULLIVAN COUNTY**

**For the Fiscal Year Ending December 31, 1970**

---

**CERTIFICATE**

This is to certify that the information contained in this report was taken from official records and is complete and correct to the best of my knowledge and belief.

MERTON J. SARGENT  
Treasurer

January 29, 1971

**BALANCE SHEET**

**ASSETS**

|  |                |
|--|----------------|
| Cash on hand                                 | \$ 3,939.69    |
| Accounts Due to the County:                  |                |
| (a) Taxes due from Towns                     | none           |
| (b) County Hospital                          | 47,179.26      |
| (c) Surplus Food charges (towns)             | 957.70         |
| (d) Federal Monetary Support Program         | 541.31         |
| Other Assets:                                |                |
| (a) Petty Cash in hands of Supt.             | 200.00         |
|  | <hr/>          |
| Total Assets                                 | \$ 52,817.96   |
| Excess of liabilities over assets (Net Debt) | 1,509,139.33   |
|  | <hr/>          |
| Grand Total                                  | \$1,561,957.29 |
| Net Debt—December 31, 1969                   | \$1,406,083.99 |
| Net Debt—December 31, 1970                   | \$1,509,139.93 |
| Increase—of Debt                             | 103,055.34     |

State purpose for which debt was created:  
Sewage Treatment Plant at County Home

**LIABILITIES**

|                                      |              |
|--------------------------------------|--------------|
| Accounts Owed by the County:         | \$ 21,957.29 |
| Temporary Loans Outstanding:         |              |
| First National Bank, Newport, N. H.— |              |
| 90 day note—due March 15, 1971       | 100,000.00   |

Long Term Notes Outstanding:

|   |           |
|---|-----------|
| Special Appropriation, County Home<br>Equipment 1969-1972 @ 3.81¼ %,<br>Claremont National Bank | 10,000.00 |
|---|-----------|

Bonds Outstanding:

|   |                       |
|---|-----------------------|
| First National Bank of Boston—County<br>Home Water Works Improvement—<br>1961-1971 @ 2¼ % | 5,000.00              |
| First National Bank of Boston—County<br>Hospital addition—1969-1989—4.75 %                | 1,257,000.00          |
| First National Bank of Boston—Sewage<br>Plant 1970-1980—5.75 %                            | 168,000.00            |
| Total Liabilities   | <u>\$1,561,957.29</u> |
| Grand Total   | <u>\$1,561,957.29</u> |

RECEIPTS

Current Revenue:

|                                     |               |                      |
|-------------------------------------|---------------|----------------------|
| Taxes from Towns and Cities         | \$ 609,553.91 |                      |
|                                     |               | <u>\$ 609,553.91</u> |
| Fines and forfeits, Superior Court  | none          |                      |
| Income of Institutions:             |               |                      |
| (a) County farm & dairy             | \$ 30,891.84  |                      |
| (b) Jail                            | 157.00        |                      |
| (c) County hospital                 | 357,787.00    |                      |
|                                     |               | <u>\$ 388,835.84</u> |
| Interest received on deposits, etc. | \$ 5,244.43   |                      |
|                                     |               | <u>\$ 5,244.43</u>   |

Reimbursement of expenditures for support  
of poor, old age assistance, soldiers  
and, board and care of children:

|                                |          |                       |
|--------------------------------|----------|-----------------------|
| (a) Old Age Assistance         | 793.35   |                       |
| (b) Direct Relief              | 24.00    |                       |
| (c) Board and Care of Children | 8,595.18 |                       |
|                                |          | <u>\$ 9,412.53</u>    |
| Total Current Revenue Receipts |          | <u>\$1,013,046.71</u> |



Receipts Other Than Current Revenue:

Temporary Loans during year—

|                        |               |
|------------------------|---------------|
| T. A. Notes            | \$ 500,000.00 |
| Short Term—90 day note | 100,000.00    |

\$ 600,000.00

Bonds issued during year 168,000.00

\$ 168,000.00

All Other Receipts:

|                                       |           |
|---------------------------------------|-----------|
| (a) Telephone reimbursements          | \$ 24.65  |
| (b) Surplus Food from Towns           | 3,820.19  |
| (c) Social Security Contributions     | 796.10    |
| (d) State of N. H.-Walter Poll. Comm. | 150.00    |
| (e) Fees—Sheriff                      | 1,785.80  |
| (f) Fees—Register of Deeds            | 23,369.24 |
| (g) Misc., including fire insurance   | 42,006.03 |
| (h) Federal Monetary Support Program  | 9,033.28  |

\$ 80,985.29

Total Receipts Other Than  
Current Revenue

\$ 848,985.29

Total Receipts From All Sources

\$1,862,032.00

Cash on hand at beginning of year

26,396.13

Grand Total

\$1,888,428.13

PAYMENTS

Current Maintenance Expense:

General Government:

1. Salaries of

|                     |             |
|---------------------|-------------|
| (a) Commissioners   | \$ 5,400.00 |
| (b) Treasurer       | 500.00      |
| (c) Auditors        | 400.00      |
| (d) Solicitor       | 3,500.00    |
| (e) Medical Referee | 1,005.00    |

\$ 10,805.00

2. Expenses of

|                         |           |
|-------------------------|-----------|
| (a) Above Officers      | 6,088.08  |
| (b) Register of Deeds   | 23,612.89 |
| (c) Register of Probate | 7,711.82  |

\$ 37,412.79

|  |             |               |
|--|-------------|---------------|
| 3. Care and Supplies for Court House                                 | \$ 7,620.42 |               |
|  |             | \$ 7,620.42   |
| Superior Court:  |             |               |
| 4. Jury payrolls   | \$ 9,896.26 |               |
| 5. "State vs.—"payrolls  | 2,134.96    |               |
| 6. Referees and Masters  | 1,335.00    |               |
| 8. Stenographer, etc   | 6,605.56    |               |
| 9. Clerk of Superior Court   | 12,043.86   |               |
| 10. Sheriff and deputies   | 29,198.54   |               |
|  |             | \$ 61,213.98  |
| Public Welfare:  |             |               |
| 11. County farm expenditures   | 54,027.29   |               |
| 12. Jail expenditures  | 27,224.78   |               |
| 13. County Hospital  | 469,391.63  |               |
| 14. Support of poor not on county farm                               | 6,528.53    |               |
| 15. Old age assistance   | 62,869.70   |               |
| 16. Board and care of children                                       | 50,746.30   |               |
| 17. Aid to soldiers  | 3,636.77    |               |
| 19. Aid to totally disabled  | 7,913.50    |               |
| 20. Welfare Administration Expense                                   | 17,092.41   |               |
|  |             | \$ 699,430.91 |
| Total Current Maintenance Expenses                                   |             | \$ 816,483.10 |
| Interest:  |             |               |
| 21. Paid on temporary loans  | 20,580.77   |               |
| 22. Paid on long term notes  | 482.50      |               |
| 23. Paid on bonded debt  | 68,072.50   |               |
| Total Interest Payments  |             | \$ 89,135.77  |
| Outlay for New Construction, Equipment<br>and Permanent Improvements |             |               |
| 24. Court House  | 2,241.51    |               |
| 26. County farm  | 12,227.81   |               |
| 27. County Hospital  | 10,317.58   |               |
| Total Outlay Payments:   |             | \$ 24,786.90  |

Indebtedness:

|  |            |
|--|------------|
| 28. Payments on temporary loan           | 603,178.75 |
| 29. Payments on prin. of long term notes | 5,000.00   |
| 30. Payments on principal of bonds       | 75,000.00  |
| 31. Payments to capital reserve funds    | 168,000.00 |

|                             |               |
|-----------------------------|---------------|
| Total Indebtedness Payments | \$ 851,178.75 |
|-----------------------------|---------------|

|                     |          |
|---------------------|----------|
| All Other Payments: | 5,070.74 |
|---------------------|----------|

|   |           |
|---|-----------|
| 32. Cooperative Extension Service             | 29,500.00 |
| 33. Insurance                                 | 15,010.28 |
| 34. Employees' Retirement and Social Security | 23,271.35 |
| 35. Delegation Expense                        | 20.00     |
| 36. Civil Defense                             | 100.00    |
| 37. Mental Health Clinic & Soil Conservation  | 20,500.00 |
| 38. Federal Monetary Support Program          | 9,431.55  |

|  |               |
|--|---------------|
|  | \$ 102,903.92 |
|--|---------------|

|                                 |                |
|---------------------------------|----------------|
| Total Payments for all Purposes | \$1,884,488.44 |
|---------------------------------|----------------|

|                             |          |
|-----------------------------|----------|
| Cash on hand at end of year | 3,939.69 |
|-----------------------------|----------|

|             |                |
|-------------|----------------|
| Grand Total | \$1,888,428.13 |
|-------------|----------------|

## SCHEDULE OF COUNTY PROPERTY

### DESCRIPTION

#### Lands and Buildings:

|                                  |              |
|----------------------------------|--------------|
| (a) Court House                  | \$ 75,000.00 |
| (b) Jail, County Farm & Hospital | 1,250,000.00 |
| (c) Records Bldg.                | 80,000.00    |

#### Furniture and equipment:

|                     |           |
|---------------------|-----------|
| (a) Court House     | 4,000.00  |
| (b) Jail            | 743.76    |
| (s) County Farm     | 90,895.46 |
| (d) County Hospital | 59,564.05 |

|                 |                |
|-----------------|----------------|
| TOTAL VALUATION | \$1,560,203.27 |
|-----------------|----------------|

**COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES**  
**COUNTY OF SULLIVAN**  
**FISCAL YEAR ENDED DECEMBER 31, 1970**

|                             | Appro-<br>priations | Expendi-<br>tures | Unexpended<br>Balance | Over-<br>drafts |
|-----------------------------|---------------------|-------------------|-----------------------|-----------------|
| County Officers Salaries    | \$ 10,550.00        | \$ 10,805.00      | \$                    | \$ 255.00       |
| County Officers Expenses    | 6,000.00            | 6,088.08          |                       | 88.08           |
| Register of Deeds           | 22,810.90           | 23,612.89         |                       | 801.99          |
| Register of Probate         | 7,286.09            | 7,711.82          |                       | 425.73          |
| Court House & Records Bldg. | 7,000.00            | 7,620.42          |                       | 620.42          |
| Superior Court:             |                     |                   |                       |                 |
| Jury Payrolls               | 6,000.00            | 9,896.26          |                       | 3,896.26        |
| State vs.—Payrolls          | 2,000.00            | 2,134.96          |                       | 134.96          |
| Master Fees                 | 700.00              | 1,335.00          |                       | 635.00          |
| Stenographer                | 5,000.00            | 6,605.36          |                       | 1,605.36        |
| Clerk of Court              | 14,000.00           | 12,043.86         | 1,956.14              |                 |
| Sheriff & Deputies          | 28,000.00           | 29,198.54         |                       | 1,198.54        |
| Public Welfare:             |                     |                   |                       |                 |
| County Farm & Dairy         | 55,000.00           | 54,027.29         | 972.71                |                 |
| County Hospital & Plant     | 500,481.46          | 469,391.63        | 31,089.83             |                 |
| County Jail                 | 25,000.00           | 27,224.78         |                       | 2,224.78        |
| Poor off Farm               | 5,000.00            | 6,528.53          |                       | 1,528.53        |
| Old Age Assistance          | 48,000.00           | 62,869.70         |                       | 14,869.70       |
| Aid to Disabled             | 7,000.00            | 7,913.50          |                       | 913.50          |
| Board & Care Children       | 58,000.00           | 50,746.30         | 7,253.70              |                 |
| Soldier's Aid               | 2,000.00            | 3,636.77          |                       | 1,636.77        |
| Welfare Administration      | 16,000.00           | 17,092.41         |                       | 1,092.41        |



# Indebtedness:

|   |                       |                       |                     |                     |
|---|-----------------------|-----------------------|---------------------|---------------------|
| Interest—T. A. Notes                    | 20,000.00             | 19,147.92             | 852.08              |                     |
| Interest—Water Works Bonds              | 210.00                | 210.00                |                     |                     |
| Interest—Hospital Bldg. Bonds           | 63,032.50             | 63,032.50             |                     |                     |
| Interest—Sewage Project Bonds           |                       | 4,830.00              |                     | 4,830.00            |
| Special Appropriation Note              | 577.50                | 482.50                | 95.00               |                     |
| Interest—Short Term Note                | 2,741.13              | 1,432.85              | 1,308.28            |                     |
| Principal—W. W. Bond                    | 5,000.00              | 5,000.00              |                     |                     |
| Principal—Hospital Bond                 | 70,000.00             | 70,000.00             |                     |                     |
| Principal—Notes                         | 9,752.00              | 5,000.00              | 4,752.00            |                     |
| Principal—Notes (short term)            | 103,178.75            | 103,178.75            |                     |                     |
| Outlay, Construction, etc:              |                       |                       |                     |                     |
| Court House                             | 2,750.00              | 2,241.51              | 508.49              |                     |
| County Farm                             | 10,400.00             | 12,227.81             |                     | 1,827.81            |
| County Hospital                         | 16,178.00             | 10,317.53             | 5,860.42            |                     |
| Mental Health Clinic                    | 19,500.00             | 19,500.00             |                     |                     |
| Soil Conservation                       | 1,000.00              | 1,000.00              |                     |                     |
| Civil Defense                           | 100.00                | 100.00                | 80.00               |                     |
| Delegation Expense                      | 100.00                | 20.00                 |                     |                     |
| Extension Service                       | 29,500.00             | 29,500.00             |                     |                     |
| Insurance                               | 12,297.00             | 15,010.28             |                     | 2,713.28            |
| Employees' Retirement & Social Security | 25,732.56             | 23,271.35             | 2,461.21            |                     |
| All Other Payments                      | 3,500.00              | 5,070.74              |                     | 1,570.74            |
| Federal Monetary Spt. Prgm.             |                       | 9,431.55              |                     | 9,431.55            |
|   | <u>\$1,221,377.89</u> | <u>\$1,216,488.44</u> | <u>\$ 57,189.86</u> | <u>\$ 52,300.41</u> |
| Net Unexpended Balance                  |                       | 4,889.45              |                     | 4,889.45            |
|   | <u>\$1,221,377.89</u> | <u>\$1,221,377.89</u> | <u>\$ 57,189.86</u> | <u>\$ 57,189.86</u> |

## TREASURER'S REPORT

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To The Commissioners of Sullivan County

Gentlemen:

The following is a statement of the financial transactions of the County of Sullivan as shown by the books of the Treasurer for the year ending December 31, 1970.

### RECEIPTS

#### COUNTY TAXES

|             |              |
|-------------|--------------|
| Acworth     | \$ 12,995.69 |
| Charlestown | 46,070.08    |
| Claremont   | 241,877.08   |
| Cornish     | 21,736.69    |
| Croydon     | 8,417.94     |
| Goshen      | 9,033.59     |
| Grantham    | 5,583.51     |
| Langdon     | 5,577.42     |
| Lempster    | 7,875.44     |
| Newport     | 105,099.29   |
| Plainfield  | 29,843.76    |
| Springfield | 14,074.60    |
| Sunapee     | 77,291.44    |
| Unity       | 10,021.07    |
| Washington  | 14,056.31    |
|             | <hr/>        |
|             | \$609,533.91 |

#### INCOME FROM INSTITUTIONS

County Home and Nursing Hospital, Omer C. Ahern, Supt.,  
receipted and deposited to the credit of the County Treasurer:

|           |              |
|-----------|--------------|
| January   | \$ 28,366.19 |
| February  | 25,417.47    |
| March     | 22,695.19    |
| April     | 23,540.92    |
| May       | 29,850.86    |
| June      | 26,734.76    |
| July      | 29,112.13    |
| August    | 29,606.44    |
| September | 38,318.12    |
| October   | 35,205.62    |
| November  | 47,596.93    |
| December  | 52,391.21    |
|           | <hr/>        |
|           | \$388,835.84 |

# INTEREST RECEIVED ON DEPOSITS

|                       |              |
|-----------------------|--------------|
| Peoples National Bank | \$ 5,,244.43 |
|-----------------------|--------------|

## REIMBURSEMENT FOR SUPPORT OF POOR

|   |                  |
|---|------------------|
| State of N. H.—Old Age Assistance and Aid to Disabled | \$ 793.35        |
| Direct Relief   | 24.00            |
|   | <u>\$ 817.35</u> |

## REIMBURSEMENT FOR SUPPORT OF CHILDREN

|   |                    |
|---|--------------------|
| State of N. H., Dept. of Health & Welfare | \$ 7,318.88        |
| State of N. H., Dept. of Probation        | 791.30             |
| Personal reimbursements                   | 485.00             |
|   | <u>\$ 8,595.18</u> |

## RECEIPTS OTHER THAN CURRENT REVENUE

| <u>Date Issued</u> | <u>Tax Anticipation Notes</u>        | <u>Due Date</u> | <u>Amount</u>       |
|--------------------|--------------------------------------|-----------------|---------------------|
| Mar. 6, 1970       | First Nat. Bank of Boston            | Dec. 23, 1970   | \$100,000.00        |
| Mar. 6, 1970       | First Nat. Bank of Boston            | Dec. 23, 1970   | 100,000.00          |
| Mar. 6, 1970       | First Nat. Bank of Boston            | Dec. 23, 1970   | 100,000.00          |
| Mar. 6, 1970       | First Nat. Bank of Boston            | Dec. 23, 1970   |                     |
|                    | notes #4-11 \$25,000.00 each         |                 | 200,000.00          |
|                    |                                      |                 | <u>\$500,000.00</u> |
| Dec. 15, 1970      | First National Bank, Newport, N. H.  |                 |                     |
|                    | 90 day note, payable March. 15, 1971 |                 | \$100,000.00        |

## ALL OTHER RECEIPTS

|   |                       |
|---|-----------------------|
| Telephone reimbursements                  | \$ 24.65              |
| Surplus Food charges, reimbursed by Towns | 3,820.19              |
| Social Security Contributions             | 796.10                |
| State of N. H. Water Pollution Commission | 150.00                |
| Fees remitted by Sheriff                  | 1,785.80              |
| Fees remitted by Register of Deeds        | 23,369.24             |
| Fire Insurance                            | 41,849.00             |
| Federal Monetary Support Program          | 9,033.28              |
| Misc.                                     | 157.03                |
|   | <u>80,985.29</u>      |
| TOTAL REVENUE                             | <u>\$1,694,032.00</u> |

**CURRENT MAINTENANCE EXPENSES  
GENERAL GOVERNMENT**

**SALARIES OF COUNTY OFFICERS**

|                        |              |
|------------------------|--------------|
| Commissioners:         |              |
| Glenn N. Bascom        | \$ 1,800.00  |
| Richard E. McCusker    | 1,800.00     |
| Remington B. Woodhull  | 1,800.00     |
| Treasurer:             |              |
| Merton J. Sargent      | 500.00       |
| Auditors:              |              |
| Calvin Oakes           | 200.00       |
| Maurice J. Downing     | 200.00       |
| Attorney:              |              |
| Charles V. Spanos      | 3,500.00     |
| Medical Referees:      |              |
| James D. Skillen, M.D. | 660.00       |
| Donald Clark, M.D.     | 15.00        |
| Dennis T. Maryn, M.D.  | 90.00        |
| Waldo H. Merriam, M.D. | 90.00        |
| Carl M. Stearns, M.D.  | 75.00        |
| John A. Walker, M.D.   | 75.00        |
|                        | <hr/>        |
|                        | \$ 10,805.00 |

**EXPENSES OF COUNTY OFFICERS**

|  |           |
|--|-----------|
| N. H. Association of Counties, 1970 Dues       | \$ 300.00 |
| Argus-Champion, printing county reports        | 660.50    |
| Argus-Champion, budget displays, notices       | 17.05     |
| Eagle Publishing Corp., budget display notices | 80.77     |
| Union-Leader Corp., advertising bids           | 30.13     |
| State Tax Commisison, auditing                 | 1,262.70  |
| Granite State Stamps, rubber stamp             | 3.95      |
| Edward P. Kane, M.D., exam                     | 6.00      |
| Claremont General Hospital, use of morgue      | 14.50     |
| Glenn N. Bascom, expense a/c                   | 468.03    |
| Richard E. McCusker, expense a/c               | 407.67    |
| Remington B. Woodhull, expense a/c             | 372.34    |
| Merton J. Sargent, expense a/c                 | 24.60     |
| James D. Skillen, M.D., mileage                | 27.90     |
| John A. Walker, M.D., mileage                  | 3.40      |
| Conn. Valley Health Compact, registration      | 2.00      |
| County Attorney, Clerk Hire                    | 1,000.00  |
| Charles V. Spanos, expense re: Mitchell case   | 680.00    |
| Charles V. Spanos, expense a/c                 | 216.00    |
| New England Telephone, attorney's office       | 228.79    |



# EXPENSES OF COUNTY OFFICERS (Continued)

|   |             |
|---|-------------|
| Bureau of National Affairs, criminal law reporter | 128.00      |
| National District Attorney Association, 1970 dues | 50.00       |
| Lawyers Cooperative Publishing Co., law books     | 38.00       |
| Equity Publishing Co., RSA 1970 supplements       | 25.00       |
| H. A. Manning Co., 1970 directory                 | 40.75       |
|   | <hr/>       |
|   | \$ 6,088.08 |

## REGISTER OF DEEDS

|   |              |
|---|--------------|
| Zella E. LaForge, Salary                          | \$ 7,000.00  |
| Natalie B. Perkins, Salary                        | 5,965.00     |
| Ruby W. Bugbee, Salary                            | 3,633.00     |
| Susan Trybulski, Salary                           | 1,140.00     |
| Sharron Ann King, Salary                          | 1,920.00     |
| New England Telephone                             | 307.47       |
| Itek Business Products, photostat supplies        | 1,994.28     |
| Joseph J. Marotti, card cabinets                  | 224.05       |
| Greydon Freeman, Inc., typewriter service         | 69.95        |
| The Barrett Press, forms, etc.                    | 122.50       |
| Carl Larson & Son, supplies                       | 236.24       |
| Kee Lox Manufacturing Co., typewriter ribbons     | 179.04       |
| I. B. M. Corp., service agreement                 | 57.38        |
| Ultra Security Records Vault, map storage         | 12.50        |
| Tower Publishing Co., N. H. Register              | 28.37        |
| H. A. Manning Co., 1970 directory                 | 40.75        |
| Hall & McChesney, record binders                  | 381.97       |
| St. Johnsbury Trucking Co., delivery charges      | 5.95         |
| Hayward Refrigeration, repairs to air conditioner | 36.83        |
| Zella E. LaForge, postage, box rent, etc.         | 257.61       |
|   | <hr/>        |
|   | \$ 23,612.89 |

## REGISTER OF PROBATE

|   |             |
|---|-------------|
| Ruby D. Shaw, Clerk Hire as per statute                       | \$ 3,120.00 |
| New England Telephone   | 272.85      |
| Claremont Savings Bank, rent Claremont office                 | 820.02      |
| Walter Hentschel, janitor service, Claremont                  | 87.99       |
| Prentice-Hall, Inc., wills library                            | 180.00      |
| The College Shop, robe for Probate Court Judge                | 60.00       |
| Collins Electrical Service, desk lamp                         | 3.00        |
| Greydon-Freeman, Inc., office supplies and service agreements | 632.60      |
| Snow & Lear, Inc., typewriter service                         | 25.75       |
| Spear Engineering Co., desk markers                           | 12.28       |
| Donald W. Cushing, substitute judge                           | 63.40       |

# REGISTER OF PROBATE (Continued)

|   |             |
|---|-------------|
| H. A. Manning Co., 2 directories                | 80.75       |
| Tower Publishing Co., 2 N. H. Registers         | 56.43       |
| Bernice M. S. MacWilliams, RSA 1970 supplements | 25.00       |
| U. S. Government, stamped envelopes             | 72.90       |
| Bernice M. S. MacWilliams, expense a/c          | 169.85      |
| Carl Larson & Son, record volumes and supplies  | 1,771.80    |
| The Barrett Press, forms, etc.                  | 257.20      |
|   | <hr/>       |
|   | \$ 7,711.82 |

## COURT HOUSE & RECORDS BUILDING

|   |             |
|---|-------------|
| Louis A. LaForge, custodian, salary                                   | \$ 4,155.00 |
| Public Service Co. of N. H., electricity                              | 890.63      |
| Hoyt Trucking, rubbish removal  | 60.00       |
| Town of Newport, N. H., heat and water rent                           | 1,885.06    |
| Town of Newport, N. H., one-half cost repairs to roof,<br>Court House | 240.00      |
| Woodhull's Market, paper towels, cups, etc.                           | 57.90       |
| Collins Electrical Service, repairs & bulbs                           | 101.73      |
| Holland's Electrical Service, new ballast and labor                   | 44.00       |
| Heath & Fields, plumbing repairs                                      | 40.47       |
| Martin's Hardware, janitor supplies, mops                             | 26.87       |
| W. E. Aubuchon Co., floor wax and polish                              | 21.91       |
| American Plate Glass, new window in Records Bldg.                     | 20.00       |
| L. L. Ransom & Son, repair venetian blind                             | 3.30        |
| Rowell Bros., Inc., lumber, screening, etc.                           | 18.94       |
| LaValley Bldg. Supply, moulding                                       | 1.13        |
| Mel Rosendale, push broom   | 8.00        |
| Scalafania Workshop, repair cushions jury chairs                      | 27.60       |
| David Pitts, labor putting up storm windows                           | 7.88        |
| Petty Cash, soap, ammonia, etc.                                       | 10.00       |
|   | <hr/>       |
|   | \$ 7,620.42 |

## SUPERIOR COURT JURY PAYROLLS

### Grand Jury:

|                                       |           |
|---------------------------------------|-----------|
| February Term                         | \$ 342.00 |
| September Term                        | 360.80    |
| Witnesses appearing before Grand Jury | 294.48    |

### Petit Jury:

|                                |          |
|--------------------------------|----------|
| February Term                  | 2,470.38 |
| September Term—Sullivan County | 3,677.20 |
| September Term—Grafton County  | 2,352.60 |
| Witness fees                   | 31.00    |

# SUPERIOR COURT JURY PAYROLLS (Continued)

Re: Mitchell trial

|   |             |
|---|-------------|
| Hanover Inn, holding rooms for jurors                             | 107.10      |
| Vermont Transit, bus for jurors                                   | 51.20       |
| Voice & Vision, Inc., public address system<br>(ordered by Judge) | 209.50      |
|   | <hr/>       |
|   | \$ 9,896.26 |

## "STATE VS.———" PAYROLLS

|  |             |
|--|-------------|
| James F. McCusker  | \$ 509.50   |
| Elzear Fontaine  | 661.45      |
| John W. McCusker, expenses re: Dunham case                         | 450.00      |
| Wilfred A. Snow  | 163.80      |
| Paul LaClair, meals, transporting prisoners                        | 38.69       |
| Meador Studios, photographs  | 2.25        |
| Hill Top Studio, photographs re: Mitchell case                     | 5.00        |
| Albert Gobin, enlarging diagrams, Mitchell case                    | 45.00       |
| Marson's, clothing for Mitchell                                    | 21.28       |
| Landers Restaurant, meals, jurors, sheriffs, re: Mitchell<br>trial | 223.59      |
| Towne's Sugar River Pharmacy, tape rental, re:<br>Mitchell trial   | 2.00        |
| State vs.—Witnesses  | 12.40       |
|  | <hr/>       |
|  | \$ 2,134.96 |

## REFEREES & MASTERS

|                              |             |
|------------------------------|-------------|
| Henry Shaheen, Master fees   | \$ 1,085.00 |
| Fairbanks, Slaterry & Walker | 250.00      |
|                              | <hr/>       |
|                              | \$ 1,335.00 |

## STENOGRAPHER, ETC.

|   |             |
|---|-------------|
| State of N. H.—proportionate share of<br>stenographers services | \$ 4,286.10 |
| Joanne Harlfinger, court stenographer                           | 618.92      |
| Patricia C. Robinson, court stenographer                        | 673.56      |
| Richard R. White, court stenographer                            | 349.03      |
| Lillian T. Harbour, court stenographer                          | 39.00       |
| Peter G. Bragnan, court stenographer                            | 8.00        |
| T. J. McDonough, court stenographer                             | 10.50       |
| Frances Dougherty, court stenographer                           | 6.30        |
| I. B. M. Corp., county's share stenographer typewriters         | 65.90       |
| Lawyer's Cooperative Publishiung Co., law books                 | 203.55      |
| West Publishing Co., law books                                  | 318.50      |
| Shepard's Citations, law books                                  | 26.00       |
|   | <hr/>       |
|   | \$ 6,605.36 |

## CLERK OF SUPERIOR COURT

|   |              |
|---|--------------|
| Henry Shaheen, Clerk's Allowance                          | \$ 10,170.16 |
| New England Telephone                                     | 411.12       |
| Greydon-Freeman, Inc., supplies                           | 148.26       |
| Burrough's Corp., maintenance agreement                   | 32.50        |
| 3—M Business Products, service agreement & copy paper     | 98.58        |
| I. B. M. Corp., service agreement, typewriter ribbons     | 50.91        |
| Argus-Champion, trim dockets, forms                       | 232.90       |
| Treas. State of N. H., mimeo supplies                     | 33.12        |
| Kimball's Inc., supplies                                  | 3.20         |
| The Barrett Press, forms                                  | 88.40        |
| Robert C. Rich, Clerk, docket inserts                     | 16.00        |
| A. E. Martel, metal tabbed guides                         | 12.89        |
| Carl Larson & Son, manuscript covers                      | 8.90         |
| A. B. Dick Co., mimeograph paper                          | 9.27         |
| McPherson Mimeograph Co., 1970 County & City<br>Directory | 12.50        |
| McCrillis & Eldridge, bonds                               | 40.00        |
| John W. Kelly, Insurance, errors and omissions policy     | 418.95       |
| Carl O. Randall, Clerk, forms                             | 3.60         |
| Terminal Stationary Co., letterheads                      | 3.70         |
| Equity Publishing Co., RSA 1970 supplements               | 25.00        |
| Henry Shaheen, expenses during court terms                | 223.90       |
|   | <hr/>        |
|   | \$ 12,043.86 |

## SHERIFF & DEPUTIES

|   |             |
|---|-------------|
| John W. McCusker, Sheriff, salary               | \$ 8,000.00 |
| Paul H. LaClair, Deputy Sheriff, salary         | 5,000.00    |
| Carolyn B. McCusker, secretary, salary          | 4,199.00    |
| McCrillis & Eldredge, Bond                      | 20.00       |
| Sargent-Sowell, emblems                         | 23.70       |
| James F. McCusker, Deputy Sheriff Payroll       | 662.75      |
| William S. Krajewski, Deputy Sheriff Payroll    | 37.20       |
| Wilfred A. Snow, Deputy Sheriff Payroll         | 444.00      |
| William R. Potter, Deputy Sheriff Payroll       | 1,017.00    |
| James F. McCusker, Attendance at Court          | 955.40      |
| William S. Krajewski, Attendance at Court       | 438.20      |
| Wilfred A. Snow, Attendance at Court            | 1,686.84    |
| William C. King, Attendance at Court            | 78.00       |
| Elzear E. Fontaine, Attendance at Court         | 381.94      |
| Harold Morse, Jr., Attendance at Court          | 202.83      |
| Blain's Auto Service, maintenance two cars, gas | 1,474.25    |
| New England Telephone                           | 1,254.02    |
| Claremont Savings Bank, office rent             | 819.99      |
| Walter Hentschel, janitor service               | 87.99       |
| Weiner's Hardware, keys, cord socket and bulbs  | 4.35        |



# SHERIFF AND DEPUTIES (Continued)

|   |              |
|---|--------------|
| Kimball's, Inc., supplies                                 | 46.20        |
| Texaco Corp., gas   | 6.24         |
| Eagle Publishing Co., writs and letterheads               | 53.20        |
| Winston Products, Inc., drug awareness packets            | 19.00        |
| I. B. M. Corp., service agreement & typewriter ribbons    | 55.05        |
| Reliable Paper & Supply, paper towels and cups            | 32.41        |
| Whelan Engineering Co., warning light                     | 110.65       |
| Twin Valley Motors, new Pontiac w/trade                   | 1,843.00     |
| Gilbert's Bear Service, repairs                           | 25.00        |
| Tower Publishing Co., N. H. Register                      | 28.37        |
| National Sheriffs' Association, Dues and Directory (1970) | 35.00        |
| H. A. Manning Co., 1970 Newport-Claremont Directory       | 40.75        |
| Police Chiefs & Sheriff's Information Bulletin            | 12.50        |
| Search & Seizure Bulletin                                 | 17.00        |
| Equity Publishing Co., RSA 1970 supplements               | 25.00        |
| Post Office, Claremont, N. H., box rent and stamps        | 61.71        |
|   | <hr/>        |
|   | \$ 29,198.54 |

# DEPARTMENT OF PUBLIC WELFARE

|             | Aid to Poor<br>Off Farm | Aid to<br>Soldiers |
|-------------|-------------------------|--------------------|
|             | <hr/>                   | <hr/>              |
| Acworth     | \$ 42.42                | \$                 |
| Charlestown | 408.75                  | 1,443.58           |
| Claremont   | 3,572.57                | 637.20             |
| Cornish     | 711.29                  |                    |
| Croydon     |                         |                    |
| Goshen      |                         |                    |
| Grantham    |                         |                    |
| Langdon     |                         |                    |
| Lempster    |                         |                    |
| Newport     | 1,618.26                | 1,550.99           |
| Plainfield  |                         |                    |
| Springfield | 99.60                   |                    |
| Sunapee     | 75.64                   | 5.00               |
| Unity       |                         |                    |
| Washington  |                         |                    |
|             | <hr/>                   | <hr/>              |
|             | \$ 6,528.53             | \$ 3,636.77        |

WELFARE ADMINISTRATION  
CLAREMONT AND NEWPORT OFFICES

|   |              |
|---|--------------|
| New England Telephone, both offices                                 | \$ 517.90    |
| Claremont Savings Bank, rent Claremont office                       | 819.99       |
| Conn. Valley Electric Co., electricity, Claremont                   | 100.95       |
| Walter Hentschel, janitor service, Claremont office                 | 88.01        |
| N. H. Welfare Council, 2 welfare directories                        | 4.00         |
| H. A. Manning Co., 2 1970 Directories                               | 81.50        |
| Petty Cash, both offices  | 30.00        |
| Nelson C. Faught, service 3 adding machines and ribbons             | 102.00       |
| Edson C. Eastman Co., payroll cards                                 | 5.60         |
| Hedman Company, insurance on check writer (2 years)                 | 67.50        |
| A. E. Martel Co., duplicate checks and window envelopes             | 318.25       |
| 3-M Business Products, service contract on copier                   | 130.00       |
| 3-M Business Products, copy paper                                   | 16.94        |
| Postmaster, Newport, N. H., stamped envelopes and postage for meter | 213.55       |
| Greydon-Freeman, Inc., office supplies                              | 27.57        |
| Tower Publishing Co., N. H. Register                                | 28.37        |
| Pitney-Bowes, Inc., postage meter quarterly rental                  | 47.03        |
| Pitney-Bowes, Inc., postage meter advertising slogan                | 15.25        |
| Pitney-Bowes, Inc., service contract                                | 59.00        |
| Salaries, both offices  | 14,419.00    |
|   | <hr/>        |
|   | \$ 17,092.41 |

OLD AGE ASSISTANCE, INC.

|  |              |
|--|--------------|
| State of N. H. 25% Old Age Assistance            | \$ 55,969.43 |
| State of N. H., 40.82% Allied Old Age Assistance | 6,900.27     |
| State of N. H., 35% Aid to Totally Disabled      | 7,913.50     |
|  | <hr/>        |
|  | \$ 70,783.20 |

BOARD AND CARE CHILDREN

|   |              |
|---|--------------|
| Paid for support of children in private homes and institutions and accessories for same | \$ 50,746.30 |
|---|--------------|

COUNTY HOME EXPENDITURES

|  |              |
|--|--------------|
| Commissioners orders drawn and paid by Treasurer from January 1, 1970 to December 31, 1970 | \$550,643.70 |
|--|--------------|

INTEREST ON TEMPORARY LOANS

|  |              |
|--|--------------|
| First National Bank of Boston, interest paid on tax anticipation notes                       | \$ 19,147.92 |
| Claremont National Bank, interest paid on Special Appropriation, County Home Equipment notes | 482.50       |
| First National Bank, Newport, interest paid on short term note                               | 1,432.85     |

## INTEREST PAID ON BONDS

|   |                     |
|---|---------------------|
| First National Bank of Boston, interest paid on water works bond        | \$ 210.00           |
| First National Bank of Boston, interest paid on sewage disposal bonds   | 4,830.00            |
| First National Bank of Boston, interest paid on hospital building bonds | 63,032.50           |
|   | <u>\$ 89,135.77</u> |

## INDEBTEDNESS—TEMPORARY LOANS

|   |              |
|---|--------------|
| First National Bank of Boston, tax anticipation notes | \$500,000.00 |
| Claremont National Bank, Special Appropriation Note   | 5,000.00     |
| First National Bank of Newport, short term note       | 103,178.75   |

## PAYMENT ON PRINCIPAL OF BONDS

|   |                     |
|---|---------------------|
| First National Bank of Boston, hospital building bond | 70,000.00           |
| First National Bank of Boston, water works bonds      | 5,000.00            |
|   | <u>\$683,178.75</u> |

## OUTLAY, CONSTRUCTION, EQUIPMENT, ETC.

|   |                     |
|---|---------------------|
| Vernon Delaney, Panelling Sheriff's Office and Attorney's Room in Court House | \$ 900.00           |
| Newport Business Equipment, Book cases for Judges Chamber                     | 547.51              |
| I. B. M. Corp., new typewriter Clerk of Court                                 | 486.00              |
| Pitney-Bowes Co., cabinet for postage meter                                   | 308.00              |
| County Hospital, new equipment, etc.  | 10,317.58           |
| County Farm, new equipment and hay barn                                       | 12,227.81           |
|   | <u>\$ 24,786.00</u> |

## ALL OTHER PAYMENTS

|   |                     |
|---|---------------------|
| Treas. State of N. H., Surplus Food Div.      | \$ 3,583.74         |
| Warren L. Franz, M.D., autopsies              | 925.00              |
| Hitchcock Clinic, autopsy                     | 167.00              |
| James D. Skillen, M.D., attending autopsies   | 185.00              |
| John A. Walker, M.D., attending autopsy       | 25.00               |
| C. C. Cunningham, M.D., autopsy               | 185.00              |
|   | <u>\$ 5,070.74</u>  |
| Sullivan County Mental Health Clinic          | \$ 19,500.00        |
| Sullivan County Civil Defense Unit            | 100.00              |
| Sullivan County Soil Conservation Program     | 1,000.00            |
| Sullivan County Cooperative Extension Service | 29,500.00           |
| Insurance                                     | 15,010.28           |
| Employees Retirement & Social Security        | 23,271.35           |
| Delegation Expense                            | 20.00               |
| Federal Monetary Support Program              | 9,431.55            |
|   | <u>\$ 97,833.18</u> |

# COUNTY AUDITORS' REPORT

## Fiscal Year Ended December 31, 1970

### SULLIVAN COUNTY COUNTY TREASURER'S ACCOUNT

|   |                |                |
|---|----------------|----------------|
| Balance on Hand—January 1, 1970                                   | \$ 26,36.13    |                |
| Receipts—Year Ending December 31, 1970                            | 1,194,032.00   |                |
|   | <hr/>          |                |
|   | \$1,220,428.13 |                |
| Payments—Year Ending December 31, 1970                            | 1,216,488.44   |                |
|   | <hr/>          |                |
| Balance—December 31, 1970, as per Cash Book                       | \$             | 3,939.69       |
| Balance in Peoples National Bank, as per<br>statement of 12/31/70 | \$ 62,982.43   |                |
| Less: Outstanding orders  | 59,141.26      |                |
|   | <hr/>          |                |
|   | \$ 3,841.17    |                |
| Claremont National Bank, as per<br>statement of 12/31/70          | \$ 13,269.00   |                |
| Less: Outstanding orders  | 13,170.48      |                |
|   | <hr/>          |                |
|   | \$ 98.52       |                |
| Reconciled Bank Balance—  |                |                |
| As of December 31, 1970   | \$             | <hr/> 3,939.69 |

### COUNTY FARM SUPERINTENDENT'S ACCOUNT

|  |               |
|--|---------------|
| Total Amount of Receipts from Institution—     |               |
| Year Ending December 31, 1970                  | \$ 388,835.84 |
| Total Remittances to County Treasurer—         |               |
| Year Ending December 31, 1970                  | \$ 388,835.84 |
| Superintendent's Balance on Hand—Jan. 1, 1970  | \$ 200.00     |
| Superintendent's Balance on Hand—Dec. 31, 1970 | \$ 200.00     |

### INDEBTEDNESS—DECEMBER 31, 1970

|  |              |
|--|--------------|
| Outstanding Temporary Loans in Anticipation of Taxes | None         |
| Outstanding Long Term Notes                          | \$ 10,000.00 |
| Outstanding Short Term Note                          | 100,000.00   |
| Outstanding Bonds                                    | 1,430,000.00 |
| Bills Owed by County                                 | 21,957.69    |

|  |      |
|--|------|
| COUNTY TAXES UNCOLLECTED—DECEMBER 31, 1970 |      |
| County Taxes Due from Towns and Cities     | None |

CALVIN OAKES  
MAURICE J. DOWNING  
County Auditors

February 1, 1971



# SULLIVAN COUNTY NURSING HOSPITAL BOND ACCOUNT

|  |               |
|--|---------------|
| Balance on Hand last examination, 6/30/70  | \$ 214,794.60 |
| Receipts for period ending Dec. 31, 1970   | 3,640.28      |
|  | <hr/>         |
|  | \$ 218,434.88 |
| Less Payments for period ending Dec. 31, 1970  | \$ 195,948.63 |
|  | <hr/>         |
| Balance on Hand, First National Bank, check a/c<br>as per statement of Dec. 31, 1970 | \$ 22,486.25  |

# SEWAGE TREATMENT BOND ACCOUNT

|  |               |
|--|---------------|
| Proceeds Bond Sale, July 10, 1970  | \$ 168,000.00 |
| Premium  | 166.32        |
| Accrued Interest   | 1,019.67      |
| Interest Earned on Certificates of Deposit                                 | 4,303.27      |
|  | <hr/>         |
| Total Receipts to Period Ending Dec. 31, 1970                              | \$ 173,489.26 |
| Less: Payments to Period Ending Dec. 31, 1970                              | 30,086.90     |
|  | <hr/>         |
| Unexpended Balance, Dec. 31, 1970  | \$ 143,402.36 |
| Balance on Hand, First National Bank, as per<br>statement of Dec. 31, 1970 | \$ 43,402.36  |
| Certificate of Deposit, First National Bank                                | 100,000.00    |
|  | <hr/>         |
| Reconciled Balance Period Ending Dec. 31, 1970                             | \$ 143,402.36 |

CALVIN OAKES  
MAURICE J. DOWNING  
County Auditors

February 1, 1971

Statement as to whether the accounts are correct and well vouched— yes.

Statement as to whether the sums charged in the accounts for articles purchased are according to market value.—To the best of our judgment.

Statement as to whether the articles purchased as shown by the accounts have been used for the benefit of the county.—Yes to the best of our knowledge.

CALVIN OAKES  
MAURICE J. DOWNING  
County Auditors

February 1, 1971

**SULLIVAN COUNTY EXTENSION SERVICE  
FINANCIAL STATEMENT**

**January 1, 1970 to December 31, 1970**

**RECEIPTS**

|                                     |              |
|-------------------------------------|--------------|
| Cash on hand, January 1, 1970       | \$ 814.17    |
| County Appropriation                | 29,500.00    |
| Additional Income (Typewriter Sale) | 25.00        |
|                                     | <hr/>        |
|                                     | \$ 30,339.17 |

**EXPENDITURES**

|                             |              |
|-----------------------------|--------------|
| Salary                      |              |
| County Agent                | \$ 3,875.00  |
| Home Economist              | 3,175.00     |
| 4-H Youth Development Agent | 2,175.00     |
| Forester                    | 2,800.00     |
| Clerical                    | 5,300.00     |
| Clerical                    | 4,030.88     |
| Janitor                     | 306.00       |
| Travel                      |              |
| County Agent                | 655.03       |
| Home Economist              | 832.75       |
| 4-H Youth Development Agent | 927.39       |
| Forester                    | 924.65       |
| Extension Council           | 81.00        |
| Communications              | 1,142.45     |
| Rent                        | 1,412.50     |
| Printing                    | 87.14        |
| Repairs, Equipment          | 115.15       |
| Supplies & Materials        | 783.98       |
| Equipment                   | 427.39       |
| Taxes                       | 442.20       |
| Miscellaneous               | 108.00       |
|                             | <hr/>        |
|                             | \$ 29,601.51 |

|                               |                 |
|-------------------------------|-----------------|
| Cash Balance, January 1, 1971 | <hr/> \$ 737.66 |
|-------------------------------|-----------------|

The preceding statement includes all items of expenditure by the County Extension Service except funds from State and Federal sources paid to the agents from the University of New Hampshire as salaries and travel.

Respectfully submitted,  
TED H. PUTNAM, Treasurer  
JOEL E. NORDHOLM, County Agent

## SUPERINTENDENT'S REPORT

---

January 1, 1971

To the Honorable Board of County Commissioners:

It is with pleasure that we make our report for 1970. During the year we dedicated the addition to our County Nursing Hospital with Governor Walter Peterson in attendance. The new facility was named the Stearns Building honoring Dr. Carl Stearns, our County physician of twenty-five years. The original building was called the Sanders Building in honor of Dr. Henry Sanders, a former County Home physician.

The first patients were admitted in August and by December we were operating at capacity—150 patients. This facility will be of real assistance in helping to meet the health needs of Sullivan County. We want to express our thanks and appreciation to everyone who had a part in making this facility a reality.

The House of Correction and Jail population has been higher than in previous years. A survey made during the year showed that we had 127 prisoners confined for the first time. However, the greater number of confinements are prisoners returning many times during the year and we feel this is due to inadequate programs for rehabilitation.

I would feel that consideration should be given to properly staffing and moving the Jail and House of Correction to a location where programs would be available for intensive rehabilitation.

Some changes have been made in our farming program for greater economy. As a result of our farm study committee report we are no longer raising pigs and we have expanded our dairy operation.

We want to take this opportunity to thank the many volunteers, groups, and organizations who have given so much of themselves in providing entertainment, gifts, etc. to the residents of the County Home and Nursing Hospital.

In closing we want to express our thanks and appreciation to our County Commissioners, our Sheriff and his deputies, our County Attorney, Dr. Stearns, Mrs. Waldo, R. N., our Director of Nursing Services, our Chaplains, and all our personnel for their cooperation and dedication which makes it possible to efficiently operate the Sullivan County Home and Hospital.

OMER C. AHERN, Superintendent  
Rosa C. Ahern, Matron

## INVENTORY JANUARY 1, 1971

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### Livestock:

#### Cattle

51 Cows Pure Bred Registered  
13 Heifers 2-years Pure Bred Registered  
3 Heifers Yearlings Pure Bred Registered  
16 Calves Born after July 1, 1970 Pure Bred Registered  
2 Steers Yearlings  
6 Steers 2 Years  
15 Steers under a year  
1 Bull

---

107 Head

Total \$28,300.00

---

### Produce Raised on Farm

|                              |                          |
|------------------------------|--------------------------|
| 403,018 Lbs. Milk            | 81 Heads Lettuce         |
| 10,319 Lbs. Dressed Beef     | 34 Bu. Ripe Tomatoes     |
| 7,841 Lbs. Dressed Pork      | 55 Bu. String Beans      |
| 300 Tons Hay                 | 225 Pumpkins             |
| 275 Tons Corn & grass silage | 1,800 Lbs. Winter Squash |
| 66 Bu. Carrots               | 8 Bu. Beet Greens        |
| 25 Bu. Cucumbers             | 36 Bu. Beets             |
| 1,680 Lbs. Summer Squash     | 5 Bu. Pears              |
| 11 Bu. Swiss Chards          | 2 Bu. Radishes           |
| 480 Heads Cabbage            | 5 Bu. Peppers            |
| 25 Bu. Turnips               | 575 Lbs. Egg plant       |
| 32 Bu. Sweet Corn            |                          |



# SULLIVAN COUNTY HOME

JANUARY 1, 1970 to JANUARY 1, 1971

## Time and Number Summary

### Inmates:

|   |                  |  |
|---|------------------|--|
| No. of Inmates Jan. 1, 1970                 | 9                |  |
| No. of Inmates Admitted in 1970             | 2                |  |
| No. of Inmates Discharged or Died in 1970   | 2                |  |
| No. of Inmates December 31, 1970            | 9                |  |
| No. of Weeks Board Supplied Inmates in 1970 | 464 Weeks 5 Days |  |

### Boarders:

|  |                   |  |
|--|-------------------|--|
| No. of Boarders January 1, 1970              | 80                |  |
| No. of Boarders Admitted in 1970             | 94                |  |
| No. of Boarders Discharged or Died in 1970   | 33                |  |
| No. of Boarders December 31, 1970            | 141               |  |
| No. of Weeks Board Supplied Boarders in 1970 | 5076 Weeks 4 Days |  |

### Prisoners:

|   |                  |  |
|---|------------------|--|
| No. of Prisoners January 1, 1970              | 11               |  |
| No. of Prisoners Admitted in 1970             | 233              |  |
| No. of Prisoners Discharged in 1970           | 227              |  |
| No. of Prisoners December 31, 1970            | 17               |  |
| No. of Weeks Board Supplied Prisoners in 1970 | 665 Weeks 3 Days |  |

### Board Supplied in 1970:

|                       |                   |
|-----------------------|-------------------|
| Supplied to Inmates   | 464 Weeks 5 Days  |
| Supplied to Boarders  | 5076 Weeks 4 Days |
| Supplied to Prisoners | 665 Weeks 3 Days  |
|                       | <hr/>             |
|                       | 6206 Weeks 5 Days |

### Financial Summary:

|   |              |
|---|--------------|
| Inventory of Personal Property Jan. 1, 1970 | \$159,110.58 |
| Expenditures During 1970                    | 550,693.70   |
|   | <hr/>        |
| TOTAL                                       | \$709,804.28 |

### Gross Cost:

|   |              |
|---|--------------|
| Less: Cash Receipts During 1970                           | \$388,835.84 |
| Less: Inventory of Personal Property<br>December 31, 1970 | \$310,222.03 |
|   | 699,057.87   |
|   | <hr/>        |
| NEW COST  | \$ 10,746.41 |

# SULLIVAN COUNTY HOME SPECIAL FUNDS

| Date of<br>Creation | Name of<br>Fund                    | Type of<br>Fund      | Invested<br>In             | Amount of<br>Principal<br>Dec. 31, 1969 | Income<br>Expended | Amount of<br>Principal<br>Dec. 31, 1970 |
|---------------------|------------------------------------|----------------------|----------------------------|---|--------------------|---|
| 1963                | Maxine Fund                        | Special<br>Fund      | Claremont<br>National Bank | \$2,007.88                              | \$ 4.09            | \$1,541.36 \$ 546.08                    |
| 1965                | Nursing Hospital<br>Equipment Fund | Special<br>Equipment | Peoples<br>National Bank   | \$ 209.90                               | \$1,967.58         | \$1,863.09 \$ 314.39                    |
| 1968                | * Alix Ungern<br>Fund              | Restricted           | Peoples<br>National Bank   | \$ 201.84                               | \$ 52.90           | \$ 158.94                               |
| 1970                | **Elsie Hardison<br>Fund           | Restricted           | Claremont<br>Savings Bank  | \$ 45.68                                | \$ 45.68           | None                                    |
| 1970                | Activity Fund                      | Activities           | Peoples<br>National Bank   | \$ 504.80                               | \$ 100.00          | \$ 260.36 \$ 344.44                     |

\* \$3,000.00 On Deposit Restricted to Interest

\*\* \$1,000.00 On Deposit Restricted to Interest

## PHYSICIAN'S REPORT

---

January 1, 1971

To the Commissioners of Sullivan County:

When the new Sullivan County Nursing Hospital was dedicated—with Governor Walter Peterson participating in the ceremonies—on Sunday, July 19, 1970, it was a very happy and meaningful day in our lives,—and in the lives of many elderly patients.

I appreciate deeply the honor bestowed upon me by the Commissioners. I am thankful to you, to Mr. and Mrs. Omer Ahern, to Mrs. Waldo, R. N. our Director of Nursing Services, and to her highly capable nursing staff. Due to these wonderful people, there is a spirit of cooperation and genuine teamwork, resulting in giving tender, loving care to our patients. Our frequent meetings and conferences have been pleasant. A special thanks must go to Mrs. Jean Egbert for successfully training new classes of nurse aides.

During 1970, 103 patients were admitted. In the same period there were 30 deaths. Our bed capacity now is 150, and every bed is taken.

The occupational, recreational, and physiotherapy departments are very active and keep our patients busy and contented.

During the year more than 20 patients were admitted to the Claremont General Hospital for special surgical or medical care and many others had the benefit of consultations with various other specialists.

We are indebted to Mrs. Brenner, Lab Technician at the Claremont General Hospital, for her frequent visits to draw blood samples for routine laboratory work,—also to our medical consultant, Dr. Alberto Miyara, and to our surgical consultant, Dr. Robert Maxfield.

Respectfully submitted,

CARL M. STEARNS, M.D.  
Chief of Staff

## THE SULLIVAN COUNTY MENTAL HEALTH ASSOCIATION

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December 30, 1970

To the Commissioners of Sullivan County:

The past year has been a difficult but interesting one for the Sullivan County Mental Health Clinic. The lack of adequate State funding for the fiscal year caused a severe budget crisis which threatened to close the Clinic. Our critical situation was presented to the County Commissioners and Delegation, who very generously tripled their previous allotment to the Clinic, but were unable to provide the additional funds which the Clinic requested to permit the recruitment of a sorely needed fourth staff member. Therefore, it was necessary to face the constantly increasing demands for Clinic services without an increase in available staff time.

Within these restricting conditions the Clinic has attempted to meet the most crucial demands for service and to develop temporary methods of doing something for each person asking for help, although in no instance being able to give the kind and amount of assistance that was really needed.

On January 1, 1970, the Clinic had 122 active cases, as compared to 88 in 1969, 57 in 1968 and 37 in 1967. On January 1, 1970, there were also 25 persons on the waiting list. These figures give some indication of the growing demands for service and of the continuing involvement that is required of the staff once patients have been admitted for treatment or other service by the Clinic.

Service has now been provided to one out of every 15 families in the County (based on current census figures) and it continues to be available to these families as new problems arise. We have in the past year provided consultation or direct service to all the outlying School Districts, many of whom have only recently begun to make use of the Clinic's availability. In addition, with the assistance of a temporary, parttime social worker, we were able to initiate an 8 week group therapy program at the County House of Correction, which indicated that this could be an excellent future function of the Clinic if staff time permitted.

Respectfully submitted,

ALBERT D. LEAHY, JR.  
President



## CATHOLIC CHAPLAIN'S REPORT

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January, 1971

To the Commissioners of Sullivan County:

Since the third of June 1970, I have been the Catholic Chaplain for the Sullivan County Nursing Hospital in Unity, N. H. During this time, I tried to get involved with the people that this institution is servicing. During the summer of 1970 I visited each patient individually, in conjunction with the Parish Renewal program, so that the patients would still feel part of their Church Community. I have tried to go and say Mass for them on an average of once a month and have tried to respond to any requests to see the priest at any time of day or night. I have brought members of the Parish Youth Group to visit with the aged at various times.

On all occasions that I have dealt with this institution, the Administrators, Mr. and Mrs. Ahern, as well as all the members of the staff, have always been very cooperative in providing any assistance. From the feedback that I receive from the patients, themselves, they are very content with the Administrators, the management and the staff, which, for me, is an unusual situation. This would certainly prove that the time, effort, money, etc. spent on this endeavor is indeed worthwhile. It has been a spiritually rewarding experience for me. My only hope is that I have been able to give as much spiritual strength to them as they gave to me.

Respectfully in the service of  
God and Country.

REV. PAUL L. AUBE

## REPORT OF PROTESTANT CHAPLAIN FOR 1970

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January, 1971

Once again it is my privilege to report as Chaplain of the Sullivan County Home that regular visits and worship services have been continued, and that devotional literature such as the "Upper Room" and "Home Prayers" have been provided.

The most significant event of the past year was the completion of the new hospital wing. Your Chaplain was happy to take part in the dedication ceremonies, and rejoices in the new facilities, having made many new friends among the increased number of patients and staff.

Above and beyond the small service rendered by the Chaplain, the careful and patient work of the entire staff, together with the generous volunteer work of many individuals and groups, contribute much to the enjoyment of the residents, and to their comfort, health, recreation, and spiritual life. It is this unselfish effort which maintains the fine reputation of this expanded institution throughout the local area and entire State.

Again my thanks and appreciation to all who live and serve here in the name of God and the cause of humanity.

Respectfully submitted,

ALVAN BARRUS, Chaplain

# INMATES

Sullivan County Home—January 1, 1969—January 1, 1970

| Name                 | Age | Admitted          | Where From        | Date of Discharge<br>or (*) Death | W         | D      |
|----------------------|-----|-------------------|-------------------|-----------------------------------|-----------|--------|
| Carah, Dorothy       | 66  | July 19, 1955     | Claremont, N. H.  |                                   | 52        | 1      |
| Gonthier, Albert     | 59  | August 2, 1965    | Claremont, N. H.  | *October 1, 1970                  | 39        |        |
| Gregg, Paul          | 49  | November 4, 1969  | Newport, N. H.    |                                   | 52        | 1      |
| LaFave, Regina       | 50  | August 31, 1965   | Unity, N. H.      |                                   | 52        | 1      |
| Leveille, Robert     | 59  | December 2, 1970  | Claremont, N. H.  |                                   | 52        | 1      |
| Minor, Daniel R. Jr. | 33  | October 14, 1969  | Sunapee, N. H.    |                                   | 4         | 1      |
| Quimby, Freda        | 62  | February 2, 1969  | Newport, N. H.    |                                   | 52        | 1      |
| Scofield, Emma       | 69  | August 8, 1931    | Washington, N. H. |                                   | 52        | 1      |
| Smith, Frank         |     | December 22, 1945 | Sunapee, N. H.    |                                   | 52        | 1      |
| Thibault, Isadore    |     | June 8, 1965      | Plainfield, N.H.  |                                   | 52        | 1      |
| Wirta, Richard       |     | January 3, 1970   | Newport, N. H.    | February 3, 1970                  | 4         | 3      |
|                      |     |                   |                   |                                   | —         | —      |
|                      |     |                   |                   |                                   | 464       | 5      |
|                      |     |                   |                   |                                   | 464 Weeks | 5 Days |

# HOUSE OF CORRECTION

Sullivan County House of Correction — January 1, 1970 to January 1, 1971

| Name                | Age | Admitted      | Where From          | Discharged     | Crime  | W | D |
|---------------------|-----|---------------|---------------------|----------------|--|---|---|
| Abair, Edward J.    | 39  | May 10, 1970  | West Spring., N. H. | May 13, 1970   | Held   |   | 4 |
| Abair, Edward J.    | 39  | July 6, 1970  | West Spring., N. H. | Aug. 7, 1970   | Held   | 4 | 5 |
| Abair, Edward J.    | 39  | Sept. 1, 1970 | New London, N. H.   | Sept. 30, 1970 | Held   | 4 | 2 |
| Allen, Jay H. R.    | 23  | Aug. 15, 1970 | Plymouth, N. H.     | Aug. 26, 1970  | Held   | 1 | 5 |
| Allen, Jay H. R.    | 23  | Oct. 21, 1970 | Plymouth, N. H.     | Oct. 27, 1970  | Held   | 1 |   |
| Amelia, Christin F. | 21  | Dec. 17, 1970 | Antrim, N. H.       | Dec. 19, 1970  | Operating after<br>Revocation  |   | 2 |
| Amell, Albert L.    | 47  | Nov. 14, 1969 | Claremont, N. H.    | Jan. 7, 1970   | Drunk  |   | 6 |
| Amell, Albert L.    | 48  | Mar. 16, 1970 | Claremont, N. H.    | Apr. 12, 1970  | Drunk  | 3 | 6 |
| Amell, Albert L.    | 48  | Apr. 24, 1970 | Claremont, N. H.    | May 21, 1970   | Drunk  | 3 | 6 |
| Amell, Albert L.    | 48  | May 23, 1970  | Claremont, N. H.    | June 19, 1970  | Dis. Conduct   | 3 | 6 |
| Amell, Albert L.    | 48  | July 1, 1970  | Claremont, N. H.    | July 2, 1970   | Held   |   | 2 |
| Anderson, Walter    | 64  | Dec. 12, 1969 | Claremont, N. H.    | Jan. 8, 1970   | Drunk  |   |   |
| Aver, Larry D.      | 19  | Sept. 9, 1969 | Claremont, N. H.    | Jan. 26, 1970  | Burglary   |   | 4 |
| Ayer, Larry D.      | 20  | July 2, 1970  | Newport, N. H.      | July 16, 1970  | Held   |   |   |
| Augustinowicz, John | 53  | Oct. 1, 1969  | Bel lows Falls, Vt. | July 22, 1970  | D. W. I.<br>Op. after Susp.<br>Failure to stop for<br>Police Officer |   |   |
| Bailey, Linn A.     | 34  | Jan. 15, 1970 | Springfield, Vt.    | Jan. 16, 1970  | Held   |   |   |
| Baker, John         | 35  | Oct. 8, 1969  | Claremont, N. H.    | Feb. 10, 1970  | Contempt of<br>Court   | 5 | 5 |
| Baker, Leo          | 18  | Aug. 6, 1970  | Newport, N. H.      | Aug. 13, 1970  | Held   | 1 |   |
| Baldwin, Paul       | 33  | Feb. 27, 1970 | Newport, N. H.      | Mar. 4, 1970   | Held   |   | 6 |
| Ball, Francis B.    | 27  | Oct. 24, 1970 | Claremont, N. H.    | Oct. 26, 1970  | Held   |   | 3 |



**Sullivan County House of Correction — January 1, 1970 to January 1, 1971**

| Name                 | Age | Admitted       | Where From        |                | Crime  | W  | D |
|----------------------|-----|----------------|-------------------|----------------|--|----|---|
| Beaudoin, Brian      | 18  | July 2, 1970   | Claremont, N. H.  | July 14, 1970  | Held   | 1  | 6 |
| Benson, Steven B.    | 18  | May 21, 1970   | Newport, N. H.    | June 2, 1970   | Held   | 1  | 6 |
| Benson, Steven B.    | 18  | Aug. 13, 1970  | Newport, N. H.    |                | Petty Larceny  | 20 |   |
|                      |     |                |                   |                | Minor in poss. beer                                  |    |   |
|                      |     |                |                   |                | Disorderly conduct                                   |    |   |
|                      |     |                |                   |                | Derisive words                                       |    |   |
|                      |     |                |                   |                | Burglary & Larceny                                   |    |   |
| Befourney, Ronald    | 25  | Aug. 14, 1970  | Claremont, N. H.  | Aug. 21, 1970  | Held   |    | 8 |
| Befourney, Ronald    | 25  | Sept. 25, 1970 | Claremont, N. H.  | Oct. 1, 1970   | Op. unregistered motorcycle & without proper license |    | 6 |
| Befourney, Ronald    | 26  | Nov. 27, 1970  | Claremont, N. H.  | Nov. 27, 1970  | Carrying concealed weapon                            |    | 1 |
| Blake, Arthur        | 56  | July 5, 1970   | Claremont, N. H.  | July 7, 1970   | Held   |    | 2 |
| Blake, Francis T.    | 69  | Apr. 18, 1970  | Claremont, N. H.  | May 15, 1970   | Drunk  | 3  | 6 |
| Blake, Francis T.    | 69  | June 29, 1970  | Claremont, N. H.  | July 26, 1970  | Drunk  | 3  | 6 |
| Blake, Francis T.    | 70  | Sept. 4, 1970  | Claremont, N. H.  | Oct. 1, 1970   | Drunk  | 3  | 6 |
| Blake, Francis T.    | 70  | Dec. 14, 1970  | Claremont, N. H.  |                | Drunk  | 2  | 3 |
| Blomquist, David W.  | 22  | Sept. 12, 1970 | Guild, N. H.      | Sept. 14, 1970 | Held   |    | 3 |
| Boardman, William J. | 19  | Mar. 9, 1970   | Claremont, N. H.  | Mar. 15, 1970  | Burglarly (Taking car w/o consent)                   | 6  |   |
| Boardman, William J. | 19  | Mar. 15, 1970  | Claremont, N. H.  | Mar. 26, 1970  | Held   | 1  | 5 |
| Bowdoin, Clyde H.    | 20  | Jan. 13, 1970  | Claremont, N. H.  | Jan. 23, 1970  | Larceny  | 1  | 3 |
| Bowker, Robert       | 48  | Mar. 24, 1970  | Claremont, N. H.  | Apr. 28, 1970  | Drunk  | 3  | 6 |
| Breault, Donald      | 37  | Jan. 30, 1970  | Milford, Maine    | Feb. 2, 1970   | Held   |    | 4 |
| Brock, Harold A.     | 47  | Nov. 20, 1969  | Dorchester, Mass. | Feb. 10, 1970  | Held   | 5  | 6 |

**Sullivan County House of Correction — January 1, 1970 to January 1, 1971**

| Name                  | Age | Admitted       | Where From         | Discharged     | Crime   | W | D |
|-----------------------|-----|----------------|--------------------|----------------|---|---|---|
| Brown, Richard        | 22  | June 1, 1970   | Grantham, N. H.    | June 16, 1970  | Held  | 2 | 2 |
| Brown, Richard        | 22  | June 16, 1970  | Grantham, N. H.    | Aug. 9, 1970   | Larceny   | 3 | 6 |
| Burns, Kenneth G.     | 34  | Nov. 20, 1969  | Boston, Mass.      | Feb. 10, 1970  | Held  | 5 | 6 |
| Burns, Regis E.       | 63  | Sept. 28, 1970 | Charlestown, N. H. | Sept. 28, 1970 | Held  | 1 | 1 |
| Clark, Arthur         | 24  | Aug. 15, 1970  | Claremont, N. H.   | Aug. 26, 1970  | Held  | 1 | 5 |
| Clough, Leslie        | 42  | Aug. 5, 1970   | Claremont, N. H.   | Aug. 10, 1970  | Disorderly Con.   | 5 | 5 |
| Clough, Leslie        | 42  | Aug. 13, 1970  | Claremont, N. H.   | Sept. 9, 1970  | Disorderly Con.   | 3 | 6 |
| Clough, Leslie        | 42  | Oct. 29, 1970  | Claremont, N. H.   | Nov. 9, 1970   | Held  | 1 | 5 |
| Clough, Leslie        | 42  | Dec. 15, 1970  | Claremont, N. H.   | Dec. 23, 1970  | Op. after Rev.  | 1 | 1 |
|                       |     |                |                    |                | 2nd offense, operating without furnishing proof of financial responsibility |   |   |
| Cole, Wilbur F.       | 68  | Feb. 18, 1970  | Claremont, N. H.   | Mar. 17, 1970  | Drunk   | 3 | 6 |
| Cole, Wilbur F.       | 68  | Apr. 14, 1970  | Claremont, N. H.   | May 11, 1970   | Drunk   | 3 | 6 |
| Cole, Wilbur F.       | 68  | June 26, 1970  | Claremont, N. H.   | July 23, 1970  | Drunk   | 3 | 6 |
| Cole, Wilbur F.       | 68  | Nov. 13, 1970  | Penacook, N. H.    | Dec. 19, 1970  | Drunk   | 3 | 6 |
| Cook, David C.        | 17  | Oct. 23, 1970  | None Given         | Oct. 24, 1970  | Held  | 2 | 2 |
| Cornwell, Raymond     | 69  | May 6, 1970    | Newport, N. H.     | June 2, 1970   | Drunk   | 3 | 6 |
| Coste, Roger F.       | 24  | Feb. 8, 1970   | Greenville, N. H.  | Feb. 24, 1970  | Held  | 2 | 3 |
| Crear, John J. Jr.    | 33  | Sept. 10, 1970 | Claremont, N. H.   | Sept. 11, 1970 | Held  | 2 | 2 |
| Cummings, Clyde       |     |                |                    |                |   |   |   |
| A. Sr.                | 61  | Aug. 19, 1970  | Lebanon, N. H.     | Aug. 20, 1970  | Held  | 2 | 2 |
| Cummings, Theodore J. | 18  | Aug. 14, 1970  | Claremont, N. H.   | Aug. 21, 1970  | Held  | 1 | 1 |

Sullivan County House of Correction — January 1, 1970 to January 1, 1971

| Name                 | Age | Admitted       | Where From          | Discharged    | Crime   | W | D |
|----------------------|-----|----------------|---------------------|---------------|---|---|---|
| Dagenais, George J.  | 26  | May 15, 1970   | Claremont, N. H.    | June 11, 1970 | Operating w/o proof of financial responsibility, operating after revocation, taking car w/o owner's consent | 3 | 6 |
| Darcy, Michael E.    | 23  | Nov. 18, 1970  | Claremont, N. H.    | Nov. 22, 1970 | Disorderly Con.   | 1 | 4 |
| Darah, Edward A.     | 25  | Feb. 11, 1970  | Manchester, N. H.   | Feb. 17, 1970 | Held  | 6 |   |
| Darah, Edward A.     | 25  | Feb. 19, 1970  | Manchester, N. H.   | Feb. 24, 1970 | Held  | 2 | 3 |
| Davis, Arnold E.     | 31  | Dec. 13, 1970  | Claremont, N. H.    | Dec. 26, 1970 | Held  | 5 | 2 |
| Davis, Morton III    | 17  | Sept. 29, 1970 | Spofford, N. H.     | Oct. 23, 1970 | Held  | 4 | 3 |
| Dufield, Eugene R.   | 30  | Apr. 21, 1970  | Newport, N. H.      | Apr. 22, 1970 | Held  | 3 | 2 |
| Elmer, Bruce O.      | 24  | Dec. 25, 1970  | Center Dover, Mass. | Dec. 28, 1970 | Held  | 3 | 4 |
| Fenn, Leon S.        | 30  | Oct. 24, 1970  | Walpole, N. H.      | Oct. 26, 1970 | Held  | 3 | 1 |
| Filliault, Frank Sr. | 66  | Dec. 9, 1969   | Claremont, N. H.    | Jan. 5, 1970  | Drunk   | 3 | 6 |
| Filliault, Frank Sr. | 67  | Apr. 14, 1970  | Claremont, N. H.    | May 11, 1970  | Drunk   | 3 | 6 |
| Filliault, Frank Sr. | 67  | May 18, 1970   | Claremont, N. H.    | June 14, 1970 | Drunk   | 3 | 6 |
| Filliault, Frank Sr. | 67  | June 29, 1970  | Claremont, N. H.    | July 26, 1970 | Drunk   | 3 | 6 |
| Filliault, Frank Sr. | 67  | Sept. 4, 1970  | Claremont, N. H.    | Oct. 1, 1970  | Drunk   | 3 | 6 |
| Filliault, Frank Sr. | 67  | Oct. 9, 1970   | Claremont, N. H.    | Nov. 5, 1970  | Drunk   | 3 | 6 |
| Filliault, Frank Sr. | 67  | Nov. 10, 1970  | Claremont, N. H.    | Dec. 7, 1970  | Drunk   | 3 | 6 |
| Filliault, Frank Sr. | 67  | Dec. 14, 1970  | Claremont, N. H.    | Nov. 17, 1970 | Drunk   | 2 | 3 |
| Foster, Frederick B. | 18  | Nov. 12, 1970  | Newport, N. H.      |               | Minor in poss. of alcoholic bev.  | 5 | 4 |
| Fournier, Albert J.  | 63  | Dec. 13, 1970  | Epping, N. H.       | Jan. 9, 1970  | Drunk   | 2 | 4 |

Sullivan County House of Correction — January 1, 1970 to January 1, 1971

| Name                 | Age | Admitted       | Where From         | Discharged    | Crime                                      | W  | D |
|----------------------|-----|----------------|--------------------|---------------|--|----|---|
| Gardner, Arnold, R.  | 28  | Oct. 19, 1970  | Charlestown, N. H. | Oct. 19, 1970 | Held                                       |    | 1 |
| Gardner, Arnold, R.  | 28  | Nov. 4, 1970   | Charlestown, N. H. | Dec. 28, 1970 | M. V. V. (Hit & Run) Leaving scene of acc. | 7  | 5 |
| Gintowt, Wallace     | 60  | May 7, 1970    | Claremont, N. H.   | May 10, 1970  | Drunk-non payment of fine                  |    | 3 |
| Gintowt, Wallace     | 60  | Oct. 13, 1970  | Claremont, N. H.   | Nov. 9, 1970  | Drunk                                      | 3  | 6 |
| Gobin, Lawrence E.   | 19  | Nov. 14, 1970  | Newport, N. H.     | Nov. 19, 1970 | Held                                       |    | 6 |
| Gobin, Lawrence E.   | 19  | Nov. 19, 1970  | Newport, N. H.     |               | Larceny by check                           | 6  |   |
| Goodhue, John Jr.    | 18  | Sept. 29, 1970 | Claremont, N. H.   |               | Selling controlled narcotic drugs          | 13 | 2 |
| Greenleaf, Ronald S. | 28  | Aug. 2, 1970   | Charlestown, N. H. | Aug. 3, 1970  | Held                                       |    | 2 |
| Griffin, Ernest      | 20  | Oct. 6, 1970   | Claremont, N. H.   | Oct. 6, 1970  | Driving while intoxicated                  |    | 2 |
| Hahey, Lawrence W.   | 29  | Nov. 2, 1970   | Claremont, N. H.   | Nov. 26, 1970 | Drunk and operating while intoxicated      |    | 1 |
| Hardy, Rosaire O.    | 43  | Jan. 20, 1970  | Claremont, N. H.   | Feb. 16, 1970 | Drunk                                      | 3  | 3 |
| Hardy, Rosaire O.    | 43  | Apr. 8, 1970   | Claremont, N. H.   | May 5, 1970   | Drunk                                      | 3  | 6 |
| Hardy, Rosaire O.    | 43  | May 22, 1970   | Claremont, N. H.   | June 18, 1970 | Drunk                                      | 3  | 6 |
| Hardy, Rosaire O.    | 43  | July 27, 1970  | Claremont, N. H.   | Aug. 23, 1970 | Drunk                                      | 3  | 6 |
| Hardy, Rosaire O.    | 43  | Oct. 24, 1970  | Claremont, N. H.   | Nov. 20, 1970 | Drunk                                      | 3  | 6 |
| Hardy, Rosaire O.    | 43  | Dec. 5, 1970   | Claremont, N. H.   |               | Drunk                                      | 3  | 6 |
| Hastings, Russell N. | 35  | Apr. 4, 1970   | Lempster, N. H.    | Apr. 6, 1970  | Held                                       |    | 3 |
| Heusner, Robert C.   | 42  | Mar. 6, 1970   | Goshen, N. H.      | Apr. 2, 1970  | Drunk                                      | 3  | 6 |
| Holt, Harry W.       | 18  | Oct. 11, 1970  | Claremont, N. H.   | Oct. 13, 1970 | Held                                       |    | 3 |
| Holt, Harry W.       | 19  | Nov. 18, 1970  | Claremont, N. H.   | Nov. 20, 1970 | Illegal poss. intox. bev.                  |    | 2 |



**Sullivan County House of Correction — January 1, 1970 to January 1, 1971**

| Name                | Age | Admitted   | Where From       | Crime  | W                | D |
|---------------------|-----|--|------------------|--|------------------|---|
| Houserman, James E. | 22  | Sept 10, 1970                                      | Claremont, N. H. | Held   |                  | 2 |
| Hunt, Richard M.    | 19  | Mar. 31, 1970                                      | Claremont, N. H. | Taking car w/o owner's consent                 |                  | 1 |
| Hunt, Richard M.    | 19  | June 19, 1970                                      | Claremont, N. H. | Held   |                  | 5 |
| Hunter, Herbert R.  | 60  | Mar. 11, 1970                                      | Claremont, N. H. | Drunk  | 3                | 6 |
| Hunter, Herbert R.  | 60  | May 22, 1970                                       | Claremont, N. H. | Drunk  | 3                | 6 |
| Hunter, Herbert R.  | 61  | July 27, 1970                                      | Claremont, N. H. | Drunk  | 3                | 6 |
| Hunter, Herbert R.  | 61  | Sept. 15, 1970                                     | Claremont, N. H. | Drunk  | 3                | 6 |
| Hunter, Herbert R.  | 61  | Oct. 28, 1970                                      | Claremont, N. H. | Drunk  | 3                | 6 |
| Hunter, Herbert R.  | 61  | Dec. 12, 1970                                      | Claremont, N. H. | Drunk  | 2                | 5 |
| Jackson, Leonard    | 37  | Feb. 21, 1970                                      | Guild, N. H.     | Held   |                  | 4 |
| Johnson, Milan Jr.  | 21  | Nov. 20, 1970                                      | Newport, N. H.   | Held   |                  | 4 |
| Johnson, Thomas     | 18  | Sept. 25, 1970                                     | Spofford, N. H.  | Fail. to file Fin. Resp.                       | Drive after Rev. | 2 |
| Johnson, Thomas     | 18  | Oct. 15, 1970                                      | Spofford, N. H.  | Held   |                  | 6 |
| Jones, Lee          | 22  | Sept. 6, 1970                                      | Claremont, N. H. | Held   |                  | 1 |
| Jordan, Theodore    | 36  | June 27, 1970                                      | Springfield, Vt. | Held   |                  | 3 |
| Jordan, Theodore    | 36  | June 29, 1970                                      | Springfield, Vt. | Defrauding                                     | 3                | 6 |
| Jordan, Theodore    | 36  | July 26, 1970                                      | Springfield, Vt. | Held   |                  | 1 |
| Kennett, Wayne      | 22  | Sept. 29, 1970                                     | Alstead, N. H.   | Burglary & Larceny                             |                  | 3 |
| Kiblin, George      | 27  | June 3, 1969<br>(Escaped 7-3-69, Returned 4-23-70) | Claremont, N. H. | Fail to File Fin. Resp. Drive after Suspension |                  | 1 |

**Sullivan County House of Correction — January 1, 1970 to January 1, 1971**

| Name              | Age | Where From     | Discharged         | Crime                  | W  | D |
|-------------------|-----|----------------|--------------------|------------------------|----|---|
| Kiblin, George    | 28  | Dec. 15, 1970  | Claremont, N. H.   | Held                   | 1  | 2 |
| Kimball, Bruce    | 25  | Feb. 2, 1970   | Alstead, N. H.     | Held                   | 2  | 1 |
| Kiniry, Robert    | 32  | Nov. 27, 1970  | Newport, N. H.     | Contempt               | 1  | 5 |
| Kruse, David      | 23  | Aug. 10, 1970  | Boscowen, N. H.    | Held                   | 2  | 2 |
| Laraway, Willard  | 23  | Dec. 15, 1970  | Claremont, N. H.   | Held                   | 2  | 3 |
| Labshere, Arthur  | 25  | Sept. 29, 1970 | Keene, N. H.       | Held                   | 3  | 0 |
| Lacroix, Joseph   | 40  | Jan. 4, 1970   | Claremont, N. H.   | Held                   | 3  | 0 |
| Lacroix, Joseph   | 40  | July 8, 1970   | Claremont, N. H.   | Larceny                | 4  | 0 |
| Lacroix, Joseph   | 40  | Aug. 17, 1970  | Claremont, N. H.   | Held                   | 5  | 6 |
| Leavitt, Gordon   | 17  | Dec. 10, 1970  | Newport, N. H.     | Burglary & Larceny     | 18 | 1 |
| Lemay, Leonard    | 40  | Dec. 3, 1970   | Lebanon, N. H.     | Held                   | 2  | 2 |
| Lively, Lawrence  | 22  | Nov. 1, 1970   | Hamilton, Ontario  | Disorderly Con.        | 1  | 3 |
| Luce, Wayne       | 22  | June 30, 1970  | N. Walpole, N. H.  | Held                   | 2  | 2 |
| Macie, Laurence   | 25  | Jan. 3, 1970   | Claremont, N. H.   | Held                   | 2  | 2 |
| Macie, Stanley    | 23  | June 26, 1970  | St. Louis, Ill.    | Held                   | 4  | 4 |
| Mansur, Robert C. | 21  | Apr. 25, 1970  | Charlestown, N. H. | Held                   | 1  | 1 |
| Marcotte, Ralph   | 55  | Oct. 22, 1970  | Woodstock, Vt.     | Larceny                | 3  | 6 |
| Marcotte, Ralph   | 56  | Dec. 18, 1970  | Woodstock, Vt.     | Larceny                | 2  | 0 |
| Menard, Robert    | 18  | Feb. 27, 1970  | Claremont, N. H.   | Held                   | 6  | 6 |
| Menard, Robert    | 18  | Mar. 4, 1970   | Claremont, N. H.   | Violation of Probation | 23 | 4 |
| Menard, Robert    | 19  | Oct. 22, 1970  | Claremont, N. H.   | Held                   | 2  | 6 |
| Meyette, Richard  | 53  | Feb. 15, 1970  | Windsor, Vt.       | Held                   | 2  | 2 |
| Michaud, Fraser   | 26  | Apr. 16, 1970  | Houlton, Me.       | Held                   | 11 | 5 |
| Michaud, Fraser   | 26  | July 25, 1970  | Houlton, Me.       | Held                   | 3  | 3 |
| Michaud, Fraser   | 26  | Aug. 17, 1970  | Houlton, Me.       | Burglary in Nighttime  | 18 | 1 |

**Sullivan County House of Correction — January 1, 1970 to January 1, 1971**

| Name              | Age | Admitted       | Where From        | Discharged     | Crime   | W | D |
|-------------------|-----|----------------|-------------------|----------------|---|---|---|
| Michaud, Gerald   | 29  | Apr. 16, 1970  | Houlton, Me.      | May 25, 1970   | Held  | 5 | 1 |
| Michaud, Gerald   | 29  | Aug. 17, 1970  | Houlton, Me.      | Aug. 18, 1970  | Held  |   | 2 |
| Mitchell, John    | 35  | Mar. 17, 1970  | Newport, N. H.    | Apr. 7, 1970   | Held  | 3 | 1 |
| Mitchell, John    | 35  | Apr. 23, 1970  | Newport, N. H.    | June 16, 1970  | Held  | 7 | 6 |
| Mitchell, John G. | 35  | Sept. 14, 1970 | Newport, N. H.    | Sept. 15, 1970 | Held  |   | 2 |
| Mitchell, John G. | 35  | Oct. 2, 1970   | Newport, N. H.    | Oct. 16, 1970  | Held  | 2 | 1 |
| Murray, Jerry     | 18  | Feb. 25, 1970  | Claremont, N. H.  | Apr. 20, 1970  | Taking Car w/o Authority                      |   | 5 |
| McGrath, Francis  | 26  | July 30, 1970  | Claremont, N. H.  | Aug. 19, 1970  | Disobeying an Officer Operating w/o License   | 7 |   |
| McGuire, Glenn    | 18  | Oct. 11, 1970  | Claremont, N. H.  | Oct. 14, 1970  | Taking Car w/o Consent                        | 2 | 6 |
| McGuire, Roland   | 33  | Apr. 30, 1970  | Claremont, N. H.  | May 5, 1970    | Drunk   | 3 | 3 |
| Nelson, Lincoln   | 24  | Feb. 9, 1970   | Drewsville, N. H. | Feb. 18, 1970  | Drunk   | 5 | 5 |
| Ockington, Byron  | 22  | Jan. 13, 1970  | Claremont, N. H.  | Jan. 30, 1970  | Held  | 1 | 3 |
| Oliver, John      | 50  | Aug. 2, 1970   | Newport, N. H.    | Aug. 3, 1970   | Larceny, Disorderly Con., Defective Equipment |   | 3 |
| Oliver, Leon      | 30  | Sept. 3, 1970  | Claremont, N. H.  | Sept. 11, 1970 | Op. after Rev.                                | 2 | 1 |
| Page, Bernard     | 18  | Nov. 16, 1970  | Concord, N. H.    | Nov. 19, 1970  | Held  | 1 | 2 |
| Paquin, Michael   | 17  | Sept. 6, 1970  | Claremont, N. H.  | Sept. 8, 1970  | Held  |   | 4 |
| Partlow, George   | 22  | June 1, 1970   | Newport, N. H.    | June 29, 1970  | Held  | 4 | 3 |
| Partlow, Jackie   | 22  | May 18, 1970   | Newport, N. H.    | May 28, 1970   | Held  | 1 | 1 |
| Partlow, Jackie   | 22  | June 25, 1970  | Newport, N. H.    | June 28, 1970  | Assault                                       | 1 | 3 |
| Partlow, Jackie   | 22  | Aug. 6, 1970   | Newport, N. H.    | Aug. 17, 1970  | Held  | 1 | 5 |

**Sullivan County House of Correction — January 1, 1970 to January 1, 1971**

| Name              | Age | Admitted       | Where From         | Discharged     | Crime   | W  | D |
|-------------------|-----|----------------|--------------------|----------------|---|----|---|
| Partlow, Jackie   | 22  | Aug. 17, 1970  | Newport, N. H.     |                | Burg. & Lar.<br>Drunk, Brawl &<br>Tumult          | 19 | 4 |
| Partlow, Richard  | 31  | July 1, 1970   | Newport, N. H.     | July 6, 1970   | Held  |    | 5 |
| Partlow, Richard  | 31  | Sept. 9, 1970  | Newport, N. H.     | Sept. 10, 1970 | Held  | 4  | 2 |
| Partlow, Roland   | 24  | July 20, 1970  | Newport, N. H.     | Aug. 17, 1970  | Held  |    | 1 |
| Peck, Charles     | 23  | July 5, 1970   | Claremont, N. H.   | July 5, 1970   | Held  |    | 1 |
| Peck, Charles     | 23  | Oct. 22, 1970  | Claremont, N. H.   | Nov. 2, 1970   | Held  | 1  | 5 |
| Peck, Roger       | 26  | Dec. 19, 1970  | Claremont, N. H.   |                | DWI   | 1  | 6 |
| Perras, William   | 60  | Jan. 19, 1970  | Claremont, N. H.   | Feb. 15, 1970  | Drunk   | 3  | 6 |
| Pierson, William  | 61  | June 26, 1970  | Claremont, N. H.   | July 23, 1970  | Drunk   | 3  | 6 |
| Pierson, Patricia | 18  | Aug. 15, 1970  | Claremont, N. H.   | Aug. 18, 1970  | Held  |    | 4 |
| Pitts, David      | 21  | Aug. 6, 1970   | Newport, N. H.     | Aug. 13, 1970  | Held  | 1  | 1 |
| Plant, James      | 31  | Mar. 28, 1970  | Charlestown, N. H. | Mar. 31, 1970  | Held  |    | 4 |
| Potvin, Paul      | 27  | Dec. 31, 1969  | Claremont, N. H.   | Jan. 2, 1970   | Drunk   |    | 1 |
| Potvin, Paul      | 23  | Sept. 21, 1970 | Claremont, N. H.   | Nov. 20, 1970  | Drunk   | 7  | 5 |
| Powell, Lawrence  | 19  | May 18, 1970   | Claremont, N. H.   | May 21, 1970   | Held  |    | 4 |
| Preston, Maynard  | 18  | Nov. 7, 1970   | Montclair, N. J.   | Nov. 9, 1970   | Held  |    | 3 |
| Richardson, David | 20  | Feb. 1, 1970   | Newport, N. H.     | Feb. 2, 1970   | Held  |    | 2 |
| Richardson, David | 21  | Aug. 29, 1970  | Fort Dix, N. J.    | Sept. 1, 1970  | Held  |    | 4 |
| Richardson, Larry | 22  | May 15, 1970   | Newport, N. H.     | June 13, 1970  | Driving after Rev.<br>Operating w/o<br>Fin. Resp. | 4  | 0 |
| Richardson, Larry | 22  | Oct. 17, 1970  | Newport, N. H.     | Oct. 19, 1970  | Held  |    | 3 |
| Richardson, Larry | 22  | Oct. 19, 1970  | Newport, N. H.     | Nov. 15, 1970  | Larceny   | 3  | 6 |
| Richards, William | 29  | Feb. 11, 1970  | Manchester, N. H.  | Feb. 17, 1970  | Held  | 1  | 0 |
| Richards, William | 29  | Feb. 19, 1970  | Manchester, N. H.  | Feb. 24, 1970  | Held  |    | 6 |
| Ricker, William   | 33  | Apr. 15, 1970  | Claremont, N. H.   | Apr. 16, 1970  | Held  |    | 2 |



Sullivan County House of Correction — January 1, 1970 to January 1, 1971

| Name                | Age | Admitted                           | Where From          | Discharged     | Crime          | W | D |
|---------------------|-----|------------------------------------|---------------------|----------------|----------------|---|---|
| Rigney, Timothy     | 28  | Oct. 31, 1970                      | Claremont, N. H.    | Nov. 2, 1970   | Held           | 3 |   |
| Rivizzo, Ronald     | 17  | Sept. 6, 1970                      | Claremont, N. H.    | Sept. 8, 1970  | Held           | 3 |   |
| Roberts, Bonnie     | 17  | Sept. 12, 1970                     | Newport, N. H.      | Sept. 16, 1970 | Held           | 5 |   |
| Robideau, Francis   | 22  | Nov. 2, 1970                       | W. Claremont, N. H. | Nov. 2, 1970   | Held           | 1 |   |
| Robie, Bruce        | 24  | July 19, 1970                      | Claremont, N. H.    | Aug. 18, 1970  | Held           | 4 | 3 |
| Roden, John         | 18  | July 23, 1970                      | Merrinack, Mass.    | Aug. 6, 1970   | Pos. of Cont.  |   |   |
|                     |     |                                    |                     |                | Drug           | 2 | 0 |
| Russell, Stephen    | 22  | Sept. 29, 1970                     | Keene, N. H.        | Oct. 23, 1970  | Held           | 3 | 5 |
| St. Pierre, Leonard | 27  | Sept. 9, 1970                      | Claremont, N. H.    | Oct. 6, 1970   | Burg. & Lar.   | 3 | 6 |
| Shambo, Gerlad      | 25  | June 14, 1970                      | Windsor, Vt.        | June 15, 1970  | Held           | 2 |   |
| Shambo, Gerlad      | 25  | Sept. 10, 1970                     | Windsor, Vt.        | Sept. 11, 1970 | Held           | 2 | 2 |
| Shambo, Gerlad      | 25  | Oct. 23, 1970                      | Windsor, Vt.        | Oct. 26, 1970  | Held           | 4 | 4 |
| Simoneau, Ray. Jr.  | 24  | July 16, 1969                      | Newport, N. H.      | Apr. 26, 1970  | Asst. on Minor | 3 | 1 |
|                     |     | (Escaped 7-20-69, returned 4-4-70) |                     |                |                |   |   |
| Skalin, Vladimir    | 29  | Mar. 7, 1970                       | Cornish, N. H.      | Mar. 25, 1970  | Brawl & Tumult | 2 | 5 |
| Skalin, Vladimir    | 29  | May 2, 1970                        | Cornish, N. H.      | May 6, 1970    | Held           | 5 | 5 |
| Slade, Carleton     | 52  | Oct. 9, 1969                       | Claremont, N. H.    | Jan. 7, 1970   | DWI            | 6 |   |
| Slade, Carleton     | 52  | Mar. 16, 1970                      | Claremont, N. H.    | Apr. 12, 1970  | Drunk          | 3 | 6 |
| Slade, Carleton     | 52  | Apr. 24, 1970                      | Claremont, N. H.    | May 21, 1970   | Drunk          | 3 | 6 |
| Slade, Carleton     | 52  | May 23, 1970                       | Claremont, N. H.    | June 19, 1970  | Drunk          | 3 | 6 |
| Slade, Carleton     | 53  | Sept. 15, 1970                     | Claremont, N. H.    | Oct. 12, 1970  | Drunk          | 3 | 6 |
| Slade, Carleton     | 53  | Oct. 28, 1970                      | Claremont, N. H.    | Nov. 24, 1970  | Drunk          | 3 | 6 |
| Small, George       | 20  | Jan. 3, 1970                       | Claremont, N. H.    | Jan. 5, 1970   | Held           | 3 | 3 |
| Smith, Robert       | 21  | July 17, 1970                      | Springfield, Mass.  | July 20, 1970  | Held           | 4 | 4 |
| Smith, Robert       | 21  | July 25, 1970                      | Springfield, Mass.  | July 27, 1970  | Held           | 3 | 3 |
| Spinner, Donald     | 25  | Mar. 19, 1970                      | Dover, N. H.        | Apr. 15, 1970  | Larceny        | 3 | 6 |



**Sullivan County House of Correction — January 1, 1970 to January 1, 1971**

| Name               | Age | Admitted       | Where From           | Crime            | W                         | D |
|--------------------|-----|----------------|----------------------|------------------|---------------------------|---|
| Stickney, Stephen  | 18  | Oct. 28, 1970  | Claremont, N. H.     | Held             |                           | 2 |
| Stickney, Stephen  | 18  | Nov. 28, 1970  | Claremont, N. H.     | Held             |                           | 3 |
| Strong, Richard    | 21  | Feb. 15, 1970  | Springfield, Vt.     | Held             | 4                         | 5 |
| Stroud, David      | 26  | Sept. 5, 1970  | Claremont, N. H.     | Fur. beer to Mi. | 1                         | 3 |
| Sullivan, William  | 39  | May 14, 1970   | Claremont, N. H.     | DWI              |                           | 5 |
| Temple, John       | 23  | Sept. 29, 1970 | Claremont, N. H.     | Burglary &       |                           |   |
| Temple, Joseph     | 23  | Jan. 15, 1970  | Claremont, N. H.     | Attempted Lar.   | 13                        | 3 |
| Temple, Timothy    | 18  | Apr. 10, 1970  | Claremont, N. H.     | Held             |                           | 2 |
| Temple, Timothy    | 19  | Aug. 17, 1970  | Claremont, N. H.     | Held             | 5                         | 3 |
| Temple, Bruce      | 25  | Aug. 1, 1970   | Claremont, N. H.     | Held             |                           | 2 |
| Temple, Bruce      | 26  | Sept. 1, 1970  | Claremont, N. H.     | Held             | 1                         | 0 |
| Thibodeau, Donald  | 21  | Sept. 25, 1970 | Newport, N. H.       | Held             | 2                         | 1 |
| Thompson, Frank    | 45  | May 19, 1970   | Malden, Mass.        | Escaped          |                           | 4 |
|                    |     |                |                      | June 21, 1970    | False Statement of Credit | 5 |
| Thompson, William  | 19  | Jan. 17, 1970  | Shelton, Conn.       | Held             | 4                         | 5 |
| Thompson, William  | 19  | Jan. 19, 1970  | Shelton, Conn.       | Held             | 5                         | 2 |
| Thompson, William  | 19  | Feb. 24, 1970  | Shelton, Conn.       | Car Theft        | 7                         | 4 |
| Towle, Terrance    | 22  | Feb. 27, 1970  | Claremont, N. H.     | Held             |                           | 1 |
| Townsend, Marion   | 57  | Aug. 11, 1970  | Claremont, N. H.     | Held             |                           | 0 |
| Townsend, Marion   | 57  | Oct. 19, 1970  | Claremont, N. H.     | Held             | 2                         | 0 |
| Verboncoeur, Denny | 29  | Dec. 8, 1970   | Claremont, N. H.     | Held             | 3                         | 4 |
| Walsh, David       | 25  | Feb. 15, 1970  | Windsor, Vt.         | Held             | 3                         | 0 |
| Waterman, Michael  | 26  | May 9, 1970    | Thetford Center, Vt. | Held             |                           | 2 |
| Webster, Stephen   | 18  | Feb. 27, 1970  | Claremont, N. H.     | Held             | 1                         | 0 |
| West, Eugene       | 25  | June 29, 1970  | Newport, N. H.       | Held             | 4                         | 4 |
|                    |     |                |                      | July 2, 1970     | DWI                       | 3 |

Sullivan County House of Correction — January 1, 1970 to January 1, 1971

| Name             | Age | Admitted       | Where From         | Discharged     | Crime   | W   | D |
|------------------|-----|----------------|--------------------|----------------|---|-----|---|
| West, Eugene     | 25  | Dec. 28, 1970  | Newport, N. H.     |                | Attempted Lar.                                      |     | 4 |
| West, Russell    | 22  | Aug. 27, 1970  | Newport, N. H.     | Sept. 11, 1970 | Op. w/o License<br>Reckless Op.                     | 2   | 1 |
| Wilber, Basil    | 45  | Nov. 5, 19708  | Surry, N. H.       | Nov. 5, 1970   | Disobeying Of.<br>Lar. & Fail. to<br>Stop for P. O. | 2   | 1 |
| Wilcox, Kevin    | 17  | Jan. 14, 1970  | Charlestown, N. H. | Jan. 29, 1970  | Resist & Obstruct.<br>a P. O.                       | 2   | 1 |
| Wilcox, Kevin    | 18  | Aug. 17, 1970  | S. Charles., N. H. | Aug. 18, 1970  | Held  |     | 2 |
| Wirta, Richard   | 57  | Mar. 6, 1970   | Newport, N. H.     | Apr. 5, 1970   | Petty Larceny                                       | 4   | 2 |
| Wirta, Richard   | 57  | Aug. 10, 1970  | Newport, N. H.     | Oct. 3, 1970   | Fur. Alcoholic<br>Bev to Minor                      | 7   | 5 |
| Wright, Gary     | 18  | Apr. 18, 1970  | Goshen, N. H.      | Apr. 20, 1970  | Held  |     | 3 |
| Wright, Gary     | 19  | July 20, 1970  | Goshen, N. H.      | July 20, 1970  | Held  |     | 1 |
| Young, Stanley   | 30  | Sept. 29, 1970 | Claremont, N. H.   | Nov. 23, 1970  | Burg. & At. Lar.                                    | 7   | 6 |
| Theriault, Emile | 20  | Dec. 15, 1970  | Taunton, Mass.     |                | Held  | 2   | 3 |
|                  |     |                |                    |                |   | 665 | 3 |

THE STATE OF NEW HAMPSHIRE

Sullivan, SS

Superior Court

SEPTEMBER TERM, 1969

|   |     |          |          |
|---|-----|----------|----------|
| Sullivan County                                 |     |          |          |
| To Henry Shaheen, Clerk.                        | Cr. | Dr.      |          |
| To allowance for Clerk and clerical hire        |     | \$       | 5,052.13 |
| To charges to County:                           |     |          |          |
| return of 51 divorces, etc. to Vital Statistics |     |          | 33.15    |
| 25 mittimus & probation ctfs.                   |     |          | 25.00    |
| 7 capias  |     |          | 35.00    |
| 51 ctfs. to District & Municipal Courts         |     |          | 51.00    |
| 25 certified copies                             |     |          | 53.00    |
| To cash paid out:                               |     |          |          |
| postage & incidentals                           |     |          | 201.62   |
| By credits:                                     |     |          |          |
| forfeited bail received                         |     |          |          |
| State v. Ayers 'nt #1489                        |     | 100.00   |          |
| State v. Henry 'nt #1488                        | \$  | 500.00   |          |
| fines received:                                 |     |          |          |
| State v. Buker III #1502                        |     | 500.00   |          |
| State v. Clairmont #1531                        |     | 1,000.00 |          |
| State v. Kuehn #1543                            |     | 500.00   |          |
| State v. Ayers 'nt #1489                        |     | 100.00   |          |
| State v. Beaudoin 'nt #1492                     |     | 10.00    |          |
| State v. Richardson 'nt #1518                   |     | 25.00    |          |
| State v. Nahil 'nt #1523                        |     | 100.00   |          |
| State v. LaCasse 'nt #1530                      |     | 10.00    |          |
| State v. Mabie 'nt #1534                        |     | 25.00    |          |
| State v. Hardy 'nt #1538                        |     | 150.00   |          |
| sale of 20 dockets @ \$2.00                     |     | 40.00    |          |
| sale of 4 Rules of Court to Bar Assn. @ cost    |     | 10.00    |          |
| sale of 312 writ copies @ 4c                    |     | 12.48    |          |
| items "chargeable to County"                    |     | 197.15   |          |
| miscellaneous                                   |     | 9.95     |          |
| Drawn on County Treasurer:                      |     |          |          |
| November 30, 1969                               | \$  | 407.54   |          |
| December 31, 1969                               |     | 993.31   |          |
| January 31, 1970                                |     | 860.47   | 2,261.32 |
|   |     |          | <hr/>    |
|   |     | \$       | 5,450.90 |
|   |     | \$       | 5,450.90 |

The foregoing account is examined and allowed and there is found to be no balance due the Clerk from the County, and no balance due the County from the Clerk, through January 31, 1970.

WILLIAM R. JOHNSON, Presiding Justice

February 9, 1970

A true copy.

Attest: HENRY SHAHEEN, Clerk

Sullivan, SS.

Superior Court

FEBRUARY TERM, 1970

Sullivan County

To Henry Shaheen, Clerk.

|  | Cr.         | Dr.         |
|--|-------------|-------------|
| To allowance for Clerk and clerical hire |             | \$ 6,791.59 |
| To charges to County:                    |             |             |
| return of 59 divorces, etc.              |             |             |
| to Vital Statistics                      |             | 38.35       |
| 54 mittimus & probation ctfs.            |             | 54.00       |
| 21 capias                                |             | 105.00      |
| 74 ctfs. to District & Municipal Courts  |             | 74.00       |
| 55 certified copies                      |             | 115.50      |
| To cash paid out:                        |             |             |
| postage & incidentals                    |             | 186.02      |
| By credits:                              |             |             |
| forfeited bail received:                 |             |             |
| State v. Bowdoin #1566                   | \$ 500.00   |             |
| State v. Cass 'nt #1602                  | 25.00       |             |
| fines received:                          |             |             |
| State v. Mortz #1537 on a/c thru NHPD)   | 28.50       |             |
| State v. Spaulding 'nt #1560             | 15.00       |             |
| sale of 20 dockets @ \$2.00              | 40.00       |             |
| sale of 448 writ copies @ 4c             | 17.92       |             |
| items "chargeable to County"             | 386.85      |             |
| miscellaneous                            | 19.45       |             |
| Drawn on County Treasurer:               |             |             |
| February 28, 1970                        | \$ 796.68   |             |
| March 31, 1970                           | 630.57      |             |
| April 30, 1970                           | 433.03      |             |
| May 31, 1970                             | 1,077.13    |             |
| June 30, 1970                            | 1,172.67    |             |
| July 31, 1970                            | 1,004.08    |             |
| August 31, 1970                          | 1,217.58    | 6,331.74    |
|  |             | <hr/>       |
|  | \$ 7,364.46 | \$ 7,364.46 |

The foregoing account is examined and allowed and there is found to be no balance due the Clerk from the County, and no balance due the County from the Clerk, through August 31, 1970.

RICHARD P. DUNFEY, Presiding Justice

September 12, 1970

A true copy.

Attest: HENRY SHAHEEN, Clerk

## SHERIFF'S REPORT

To the Commissioners of Sullivan County:

Gentlemen:

I herewith submit my report for expenses and services for the year ending December 31, 1970:

### FEBRUARY TERM 1970

|  |             |
|--|-------------|
| Rev. R. Curry—Prayer opening Court     | \$ 10.00    |
| Deputy Sheriff Wilfred A. Snow         |             |
| Attendance at Court—22 days @ 22.00    | 484.00      |
| Deputy Sheriff James F. McCusker       |             |
| Attendance at Court—13 days @ 22.00    | 286.00      |
| Travel attending Court—260 miles @ .10 | 26.00       |
| Deputy Sheriff William S. Krajewski    |             |
| Attendance at Court—8 days @ 22.00     | 176.00      |
| Travel attending Court—48 miles @ .10  | 4.80        |
| Deputy Sheriff Elzear Fontaine         |             |
| Attendance at Court—2 days @ 22.00     | 44.00       |
| Travel attending Court—20 miles @ .10  | 2.00        |
| Winston Hotel                          |             |
| Meals for Jurors, Prisoners, Deputies  | 74.18       |
| Teddi's Restaurant—Meals               | 59.77       |
|  | \$ 1,166.75 |

### SEPTEMBER TERM 1970

|  |             |
|--|-------------|
| Rev. Maloney—Prayer opening Court      | \$ 10.00    |
| Deputy Sheriff Wilfred A. Snow         |             |
| Attendance at Court—29 days @ 22.00    | 638.00      |
| Travel attending Court—350 miles @ .10 | 35.00       |
| Deputy Sheriff James F. McCusker       |             |
| Attendance at Court—26 days @ 22.00    | 572.00      |
| Travel attending Court—714 miles @ .10 | 71.40       |
| Deputy Sheriff William S. Krajewski    |             |
| Attendance at Court—11 days @ 22.00    | 242.00      |
| Travel attending Court—154 miles @ .10 | 15.40       |
| Deputy Sheriff William C. King         |             |
| Attendance at Court—3 days @ 22.00     | 66.00       |
| Travel attending Court—120 miles @ .10 | 12.00       |
| Deputy Sheriff Elzear E. Fontaine      |             |
| Attendance at Court—13 days @ 22.00    | 286.00      |
| Travel attending Court—470 miles @ .10 | 47.00       |
| Winston Hotel                          |             |
| Meals for Jurors, Prisoners, Deputies  | 112.54      |
| Teddi's Restaurant—Meals               | 39.76       |
| Lander's Restaurant—Meals              | 223.59      |
|  | \$ 2,370.69 |



## SHERIFF'S REPORT

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The sheriffs department has had a very busy year. Because of the increase in the work load, it is necessary to plan for future expansion. I hope this can be accomplished with a program that is not going to suddenly burden the taxpayer. I hope that this department will be able to be on the state wide radio hook-up this year. The cost being funded 75% by the federal government and 25% locally.

I wish to thank Charles Spanos, the former County Attorney, with whom I have had the opportunity to work closely since my election, for all of his valuable time given to me.

I would also like to thank all law enforcement officers who worked in Sullivan County this past year for their cooperation, and for what I think has been a very fine job. The County Commissioners have been very helpful and cooperative as have all my deputies; and of course, Deputy Sheriff Paul LaClair who has devoted many hours to his work.

Respectfully submitted,

JOHN W. McCUSKER  
Sheriff

## REPORT OF COUNTY ATTORNEY

---

December 31, 1970

The Commissioners of Sullivan County  
Newport  
New Hampshire

Gentlemen:

The following is my report to you as Sullivan County Attorney for the year 1970, relative to matters handled by this office during the year 1970.

During 1970 this office handled a total of (81) felonies including one murder case which resulted in a conviction of 2nd Degree Murder and the rest included a large number of burglaries, aggravated assault, possession and selling of drugs and larceny.

Other matters handled were numerous appeals from the lower Courts, investigations of fatalities, suicides, reciprocal non-support actions and advice to the County on various civil matters.

The records will indicate that crime has increased in Sullivan County in the past year, largely as a result of an increase in the number of burglaries, still Sullivan County remains relatively low in its crime rate compared to the rest of the State and the Country.

I believe that during my tenure as County Attorney that we have had Law and Order with Justice in this area and my only regret is that we were unable to solve the Dunham Homicide.

Leaving office, I want to take this opportunity to express my thanks to all the law enforcement agencies of this area for their fine cooperation.

Respectfully submitted,

Charles V. Spanos  
Sullivan County Attorney

— NOTES —

- NOTES -





